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## JEFFERSON COUNTY

	KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain
	mortgage executed by
	in favor of Union State Bank, Birmingham, Alabama, a corporation, recorded
	in the Office of the Judge of Probate, Shelby County, Columbiana
	Alabama, in Mortgage Book Volume $345$ , Page $340$ , has been paid in
	full, receipt of which is hereby acknowledged and said Union State Bank of
	Birmingham, Alabama, a corporation, does by these presents constitute
	and appoint Judge of Probate, Shelby County, Columbiana
	Alabama, its true and lawful attorney, in its name and stead and on its
	behalf to enter a complete discharge and satisfaction of said mortgage on
	the margin of said record and does hereby confirm the acts of its said
	attorney in the premises as fully as if done by the Bank.
	IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a
	Corporation, has hereunto caused its corporate name to be signed and
	its Corporate scal to be affixed by
	Executive Vice President, on this
000	,
<b>₩</b>	UNION STATE BANK, BIRMINGHAM, ALABAMA
186 Page 259	CERTIFY THIS BY: W. C. C. C. C.
C.3	1. Deed Tax 2. Mtg. Tax 3. Recording 4. Judexing F
<b>B00K</b>	CURTE OF ALABAMA
	JEFFERSON COUNTY JUDGE OF PROBATE
,	I, the undersigned Notary Public in and for said County, in Said
	State, hereby certify that Rex V. Alexander Executive Vice President,
	of Union State Bank, Birmingham, Alabama, a corporation, is signed to the
	foregoing power of attorney, and who is known to me, acknowledged before
	me on this day that being informed of the contents of this power of attor-
	ney, he as such officer, and with full authority, executed the same volun-
	tarily, for and as the acts of said corporation.
	Given under my hand and seal this the

NOTARY PUBLIC