

1880

STATE OF ALABAMA)
County of Shelby)

PARCEL # _____
WE # 61700-08-0039-1-00

Sta. 2+00 to Sta. 13+00
Also: All service laterals

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
TANGLEWOOD CORPORATION
~~-J. HARRIS- DEVELOPMENT- CORPORATION-~~

for and in consideration of the sum of One and no/100 (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all poles, wires conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the overhead and underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in Shelby County, Alabama.

Willow Wood Phase I as recorded in Map
Book 15, page 15 in the Office of the
Judge of Probate, Shelby County,
Alabama.

RECORDED
ALABAMA POWER CO
15 SOUTH 20TH STREET
BIRMINGHAM, AL 35233

This instrument prepared in
Birmingham Div. Real Estate
Dept. of Alabama Power Co.
Birmingham, AL

By Sara Parks

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, Tanglewood Corporation

_____ has caused this instrument to be
executed in its name by Jack D. Harris
as its President

and attested by _____ as its _____

and its corporate seal to be hereto affixed this the 15th day of
October, 1991.

ATTEST:

Joyce K. Lynn

TANGLEWOOD CORPORATION

Jack D. Harris, President

STATE OF Alabama)

County of Shelby)

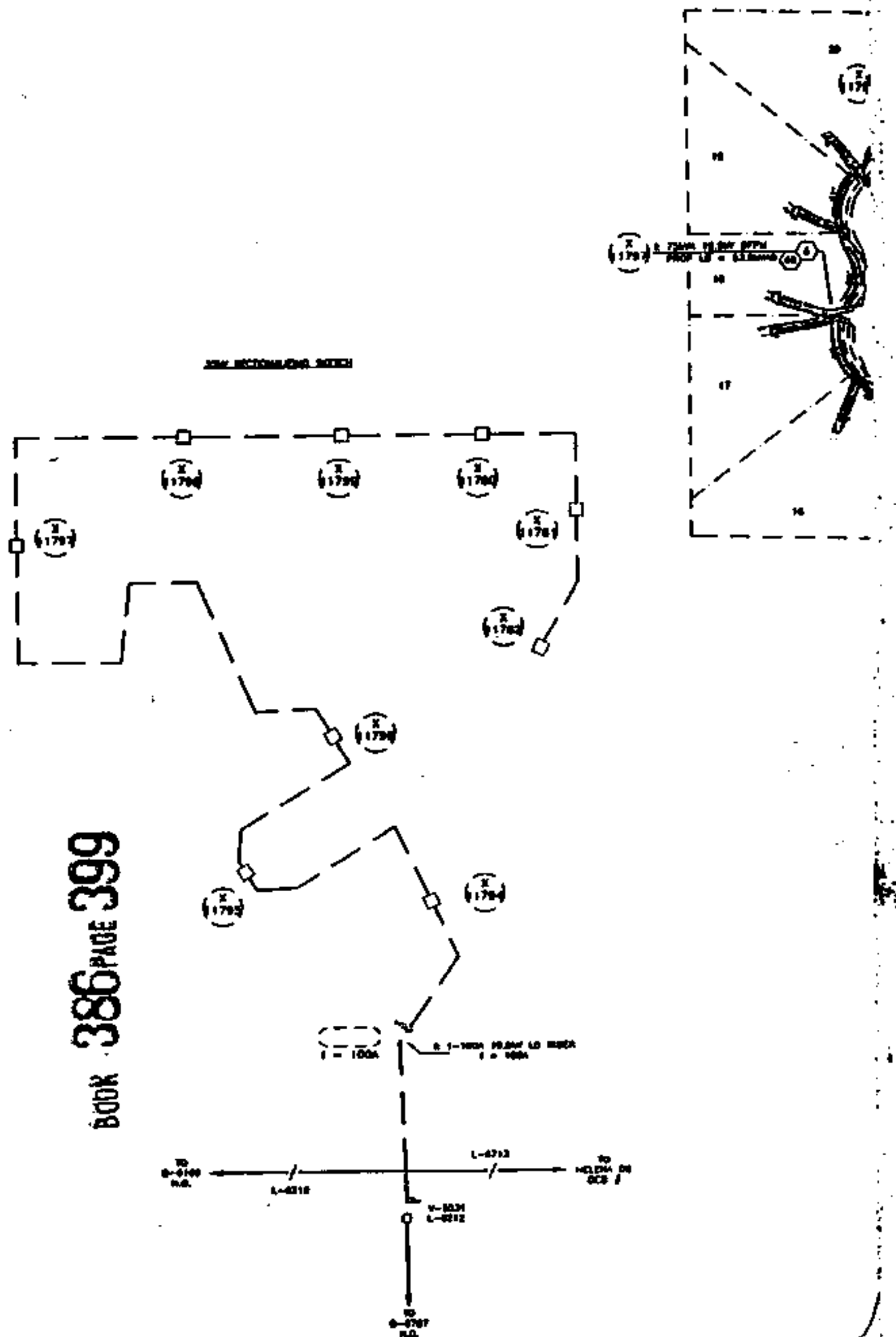
I, Joyce K. Lynn, a Notary Public, in
and for said County in said State, hereby certify that
Jack D. Harris whose name as
President of said corporation, is signed

to the foregoing instrument and who is known to me,
acknowledged before me on this day being informed of the contents
of the instrument, he as such officer and with full authority
executed the same voluntarily on the day the same bears date.

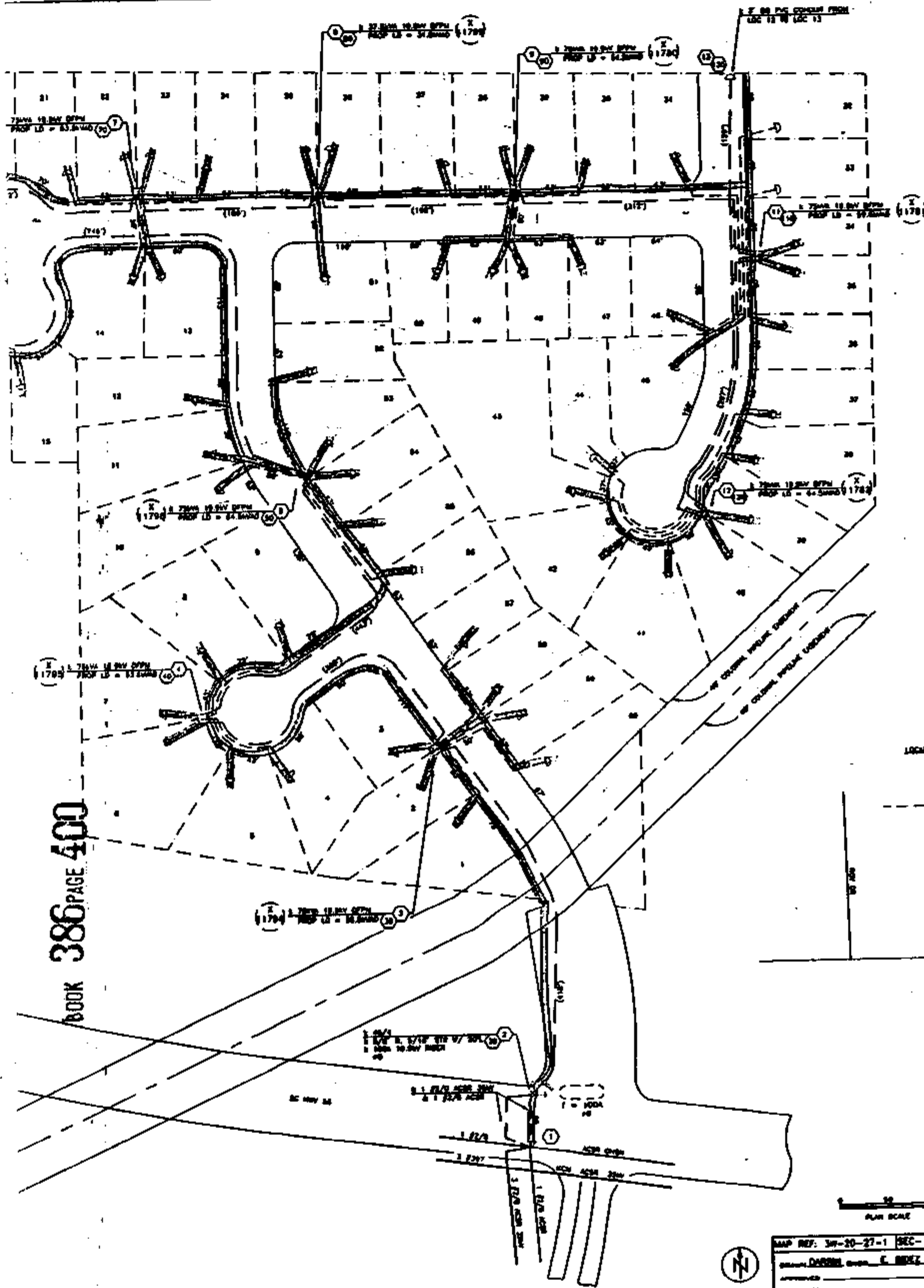
Given under my hand and official seal, this the 15th
day of October, 1991.

Joyce K. Lynn
Notary Public
MY COMMISSION EXPIRES OCTOBER 24, 1992

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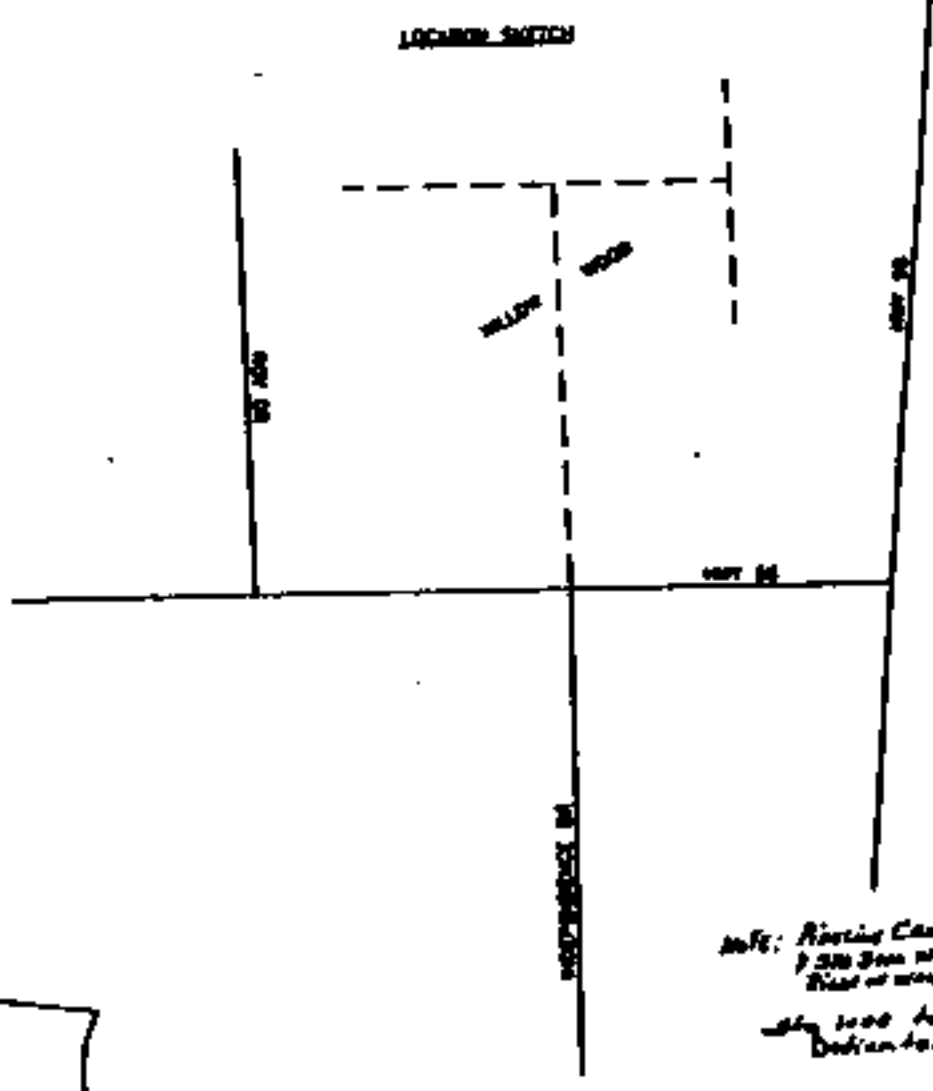
1. THE PRIMARY CONDUCTOR WILL BE 1 1/2" ALUMINUM CABLE IN 30" TRENCH UNLESS WORK OTHERWISE.
2. THE SECONDARY AND SERVICE CONDUCTORS WILL BE 1 1/2" & 3/4" ALUMINUM CABLE. THE SECONDARY WILL BE IN A 30" TRENCH AND THE SERVICE IN A 30" TRENCH.
3. THE PRIMARY CONDUCTOR WILL BE INSTALLED IN 3" OR 4" PVC CONDUIT. THE SECONDARY WILL BE INSTALLED IN 2" OR 3" PVC CONDUIT.
4. AFCA CONTRACTOR WILL PERFORM ALL TRENCHING AND INSTALL TRANSFORMER PADS, GROUND RODS, CONDUIT, PRIMARY SECONDARY AND SERVICE CONDUCTORS.
5. THE TRANSFORMER LOADING SHALL BE ON LBS/VA.
6. THE RISK LOADING IS BASED ON 100VA/LOT.
7. THE SERVICE LENGTH IS 75 FEET.
8. A 100A FUSE SHALL BE INSTALLED IN EACH TRANSFORMER.
9. THE VOLTAGE DROP AND FUSE PERCENTAGES ARE THE WORST CASE FOR EACH TRANSFORMER LOCATION.



1. Deed Tax	\$ 50
2. And. Tax	\$ 10.00
3. Processing Fee	\$ 3.00
4. Surveying Fee	\$ 1.00
5. Printed Fee	\$ 1.00
Total	\$ 14.50

92 JAN 31 AM 10:42
JUDGE OF PROBATE

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Note: Existing Channel between 425-500
P 200 San. N. 1/4 Sec. 10, T. 10 N., R. 10 E., S. 10 E.
Dedicated Highway
Right of Way
100' WIDE

ALABAMA POWER COMPANY JOB: NORTH-SOUTH 35KV DISTRIBUTION DETAIL: POWER LINE SERVICE TO 60-1075 WITHIN 1000' RADIUS	
MAP REF: 30-20-27-1 SEC-27, TP-20S, R-30 DRAWN: DORRIS, GLEN E. REBEZ DATE: 07/22/81 APPROVED: _____ DATE: _____ APPROVED: _____ DATE: _____	SHEET: 1 OF 1 SHEETS D-61708-00-00301