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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

NOTE: THIS ASSIGNMENT RE-RECORDED TO CORRECT THE
AMOUNT OF THE MORTGAGE INDEBTEDNESS TO BE \$44,500.00.

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto C&S Real Estate Services, Inc. that certain mortgage in the amount of \$ 44,500.00, executed by Wayne C. Stoudenmire and Kathy Stoudenmire, husband and wife bearing date of the 6th day of December, 1991, on property described as:
See attached Exhibit "A" for legal description.

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and recorded in Book 378 Page 756, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 6th day of December, 1991.

LIBERTY MORTGAGE CORPORATION

By: 

Mitchell W. Alverson, President

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STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 6th day of December, 1991.


Notary Public

My Commission Expires:

June 5, 1992

Worton, Beale

EXHIBIT "A" LEGAL DESCRIPTION

The following described property situated in the NE 1/4 - SE 1/4 of Section 31, Township 19 South, Range 1 East and more particularly described as follows:

Commence at the NW corner of the above described quarter-quarter and in a Southerly direction along the West line of said 1/4-1/4 run a distance of 412.5 feet to the point of beginning; thence continue along the last named course for a distance of 741.31 feet to the centerline of the County Gravel Road (Pumpkin Swamp Road); thence 136 degrees 22 minutes 30 seconds to the left and along centerline of said road 252.38 feet; thence 26 degrees 34 minutes 30 seconds left and along said road for 236.16 feet; thence 19 degrees 06 minutes right for 397.25 feet along said road; thence 124 degrees 43 minutes 30 seconds left for a distance of 477.74 feet to the point of beginning. (Except for that part that lies within the boundary lines of the county road and subject to all easements and right of ways now existing.) Situated in Shelby County, Alabama.

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1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	5.00
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	9.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

92 JAN 30 AM 8:28

JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 DEC 20 AM 9:15

JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	5.00
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	9.00