

STATE OF ALABAMA
COUNTY OF SHELBY

1650

KNOW ALL MEN BY THESE PRESENTS:

That, the debt secured by that certain mortgage executed by DAVID C SZCZUKA,
A SINGLE MAN to LIBERTY MORTGAGE CORPORATION,
Recorded in Mortgage Book 233, Page 462, in the Office of the Judge of
Probate of SHELBY County, Alabama, has been fully paid and said debt is
entitled to be satisfied.

NOW, therefore, the said LIBERTY MORTGAGE CORPORATION,
a corporation, has constituted and appointed, and by these presents does hereby constitute
and appoint the Judge of Probate of SHELBY County, Alabama, its true and
lawful Attorney in Fact for it and in its name to enter in the margin of the records
where said mortgage is recorded, full satisfaction thereof, hereby ratifying and
confirming any and all acts of said Attorney in Fact in and about said premises.

IN WITNESS WHEREOF, FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation, hath caused its name and seal to be hereunto affixed by Sybil Smith
its ASSISTANT TREASURER and attested by
SCOTT E. PATTERSON, its ASSISTANT SECRETARY, all on this 25
day of OCT, 19 91.

FEDERAL HOME LOAN MORTGAGE CORPORATION

By Sybil Smith Sybil Smith
Its ASSISTANT TREASURER

Attest SCOTT E. PATTERSON
Its ASSISTANT SECRETARY

(Corporate Seal)

NOTARY PUBLIC
I CERTIFY THIS
DOCUMENT WAS FILED

92 JAN 30 AM 8:15

STATE OF VIRGINIA
COUNTY OF ARLINGTON

I, _____, a Notary Public, in and for said County and State,
hereby certify that Sybil Smith and SCOTT E. PATTERSON,
whose names as ASSISTANT TREASURER and ASSISTANT SECRETARY,
respectively, of FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation, are signed
to the foregoing Power of Attorney, who are known to me, acknowledged before me this day,
that being informed of the contents of the Power of Attorney, they as such Officers and
with full authority, voluntarily executed the same for and as the act of said corporation.

Given under my hand and official seal this 25 day OCT, 19 91

1. Deed Tax	\$
2. Mig. Tax	\$ 7.50
3. Recording Fee	\$ 3.00
4. Indexing Fee	\$
5. No Tax Fee	\$ 1.00
6. Certified Fee	\$
Total	\$ 6.50

Notary Public

My Commission Expires

(Seal)

My Commission Expires July 31, 1992

This Document Prepared by Citizens and Southern Real Estate Services, Inc., Mortgage
Servicing Division, P. O. Box 946, Tucker, GA 30085-0946