ANSOUTH Amsouth Bank N.A. Satisfaction of Mortgage /7 TATE OF ALABAMA. HELBY, COUNTY.	THIS INSTRUMENT PREPARED BY: MARTHELLA W. JACKSON AMSOUTH BANK, N.A. P O BOX 11007		
TATE OF ALABAMA.	AMSOUTH BANK, N.A. POBOX 11007		
TATE OF ALABAMA.	プ / РО ВОХ 11007		
TATE OF ALABAMA.	V 1 0 000 =====		
	BIRMINGHAM, AL 35282-9911		
HELBY, COUNTY.	Digition in obest solution		
KNOW ALL MEN BY THESE PRESENTS. That, the undersigned, AmSouth Bank N.A., acknowledges full payr of the indebtedness secured by that certain mortgage executed to it by <u>MARK V. CARNEY AND</u> WIFE, KATHERINE S. CARNEY			
		nder date of <u>JUNE 29.1988</u>	, which said mortgage was recorded in the office of
	a in mortgage book No. 194 at 0		
udge of the Probate Court of SHELBY County, Alabama	a, in mortgage book No. 194		
No, and the undersign	ned does further hereby release and satisfy said mortgi		
40,, and the divicersity	red does larger richesy follows and believe and		
·			
	Ones. N. A. There are seen there are contact to be avecated		
IN WITNESS WHEREOF, the undersigned, AmSouth E	dank N.A., has caused these presents to be executed		
28th day of JANUARY 19	92		
ZDCII . day or <u>Universit</u> 192	/ ·		
·	AmSouth Bank N.A.		
	•		
	a Dame while		
CONF. OF ALM. SHELBY CO. I CERTIFY THIS COUNTENT WAS FILE	Vice President		
T CERTIEY THIS I	Assistant Trust Officer		
COUNTRY MASING			
92 JAN 30 PH 1: 27	7		
92 JVII 30 111 1 -	1. Deed Tax		
Section of the sectio	3. Recording Fee		
JUDGE OF PROBATE	4. Indexing Fee\$		
	_		
STATE OF ALABAMA.	Total \$6-80		
JEFFERSON COUNTY.			
·			
THE UNDERSIGNED	, a Notary Po		
	•		
n and for said County in said State, hereby certify that _	DANIEL W. HILL		
	ARTON DESCRIPTION		
	name as VICE PRESIDENT		
AmSouth Bank N.A., a corporation, is signed to the forego	bing release, and who is known to me, acknowledges be		
ne on this date that, being informed of the contents of the			

JANUARY

19_92

day of .

28th

Given under my hand this