

1713 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Norwest Mortgage, Inc. that certain mortgage in the amount of \$ 133,000.00, executed by Roger Lee Crabtree and wife, Deborah Goff Crabtree

bearing date of the 23rd day of January, 1992, on property described as: Lot 357, according to the Survey of Brook Highland - an Eddleman Community, 7th Sector, as recorded in Map Book 13 page 99, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

and recorded in Book 385 Page 913, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 23rd day of January, 1992.

LIBERTY MORTGAGE CORPORATION

By:

Mitchell W. Alverson, President

| | |
|------------------|------|
| 1. Deed Tax | \$ |
| 2. Mtg. Tax | \$ |
| 3. Recording Fee | 3.50 |
| 4. Indexing Fee | 3.00 |
| 5. Notary Fee | 1.00 |
| 6. Other Fee | |
| Total | 6.50 |

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STATE OF ALABAMA

COUNTY OF JEFFERSON

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 23rd day of January, 1992.

Francis A. Hovensky
Notary Public

My Commission Expires:

June 5, 1992

BOOK 385 PAGE 979

Courtney Mason