

1720

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **502307/(CONNOR)**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: **THOMAS R. CONNOR AND KATHI W. CONNOR**
Mortgagee: **MITCHELL BROTHERS CONTRACTORS, INC.**

Prop Addr: **541 HIGHWAY 200, MONTEVALLO, AL 35115**

Loan Amount: **54,985.00**

Date Of Mortgage: **07-23-85**

Book: **037**

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AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of **SHELBY** County, **ALABAMA**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JANUARY 15, 1992**

FORD CONSUMER FINANCE COMPANY
FIKIA MELLON FINANCIAL SERVICES CORPORATION

Nelda G. McPherson
NELDA G. MCPHERSON

ASSISTANT VICE PRESIDENT

Gerald Williams
GERALD WILLIAMS

ASSISTANT SECRETARY

STATE OF **TEXAS**

COUNTY OF **DALLAS**

On this **JANUARY 15, 1992**, before me, the undersigned, a Notary Public in said State, personally appeared **NELDA G. MCPHERSON** and **GERALD WILLIAMS**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of **FORD CONSUMER FINANCE COMPANY** and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Demesha C. Garner

NOTARY PUBLIC

1. Deed Tax _____
2. Mig. Tax _____
3. Recording Fee **\$2.50**
4. Indexing Fee **\$3.00**
5. No Tax Fee _____
6. Certified Fee **\$1.00**
Total **\$6.50**

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

