

ASSIGNMENT OF MORTGAGE

C O R R E C T E D
STATE OF ALABAMA
COUNTY OF SHELBY

1769

3585

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Norwest Mortgage, Inc. that certain mortgage in the amount of \$ 95,000.00, executed by Samuel S. Bishop and wife, Julia A. Bishop

bearing date of the 11th day of December, 19 91, on property described as: A parcel of land in the East 1/2 of the East 1/2 of the NW 1/4 of Section 27, Township 19 South, Range 2 West, Shelby County, Alabama described as follows: Commence at the Southwest corner of the East 1/2 of the East 1/2 of the NW 1/4 of said Section 27; thence run North along the West line of said East 1/2 of the East 1/4 of said NW 1/4 a distance of 1061.90 feet; thence turn right 91 deg. 33 min. 00 sec. and run East 315.02 feet to the point of beginning; thence continue last course 157.39 feet; thence turn left 91 deg. 23 min. 07 sec. and run North 321.31 feet; thence turn left 88 deg. 36 min. 53 sec. and run West 157.85 feet; thence turn left 91 deg. 28 min. 02 sec. and run South 321.32 feet to the point of beginning; being situated in Shelby County, Alabama.

THIS ASSIGNMENT IS BEING RE-RECORDED TO FURTHER DESCRIBE THE PROPERTY AS SHOWN IN THE ATTACHED EXHIBIT "A"

and recorded in Book 379 Page 273*, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

*and re-recorded in book 386, page 141
 IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 11th day of December, 19 91.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

91 DEC 26 AM 9: 14

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
 Mitchell W. Alverson, President

Rec'd 2.50
 Jud 3.00
 Cut 1.00
 6.50

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 11th day of December, 19 91.

Stanley A. Alverson
 Notary Public

My Commission Expires:
June 5, 1992

BOOK 386 PAGE 148

BOOK 379 PAGE 279

Courtney Mason

EXHIBIT "A"

ALSO, a non-exclusive right-of-way for ingress and egress, 15 feet wide, 7.5 feet on each side of the following described centerline; Commence at the Southwest corner of the East 1/2 of the East 1/2 of the NW 1/4 of Section 27, Township 19 South, Range 2 West, Shelby County, Alabama; thence run North along the West line of said East 1/2 of the East 1/4 of said NW 1/4 a distance of 1375.5 feet to the point of beginning of said centerline; thence turn right 91 deg. 33 min. 00 sec. and run East 315.48 feet to the end of said centerline; being situated in Shelby County, Alabama.

BOOK 386 PAGE 149

CLERK OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

92 JAN 30 PM 2:14

JUDGE OF PROBATE

1. Deed Tax	\$
2. Mlg. Tax	\$
3. Recording Fee	\$5.00
4. Indexing Fee	\$3.00
5. Notary Fee	\$
6. Confirmer Fee	\$1.00
Total	\$9.00