1770 ASSIGNMENT OF MORTGAGE

	4	•			
	STATE OF ALABAMA	•			
	COUNTY OF SHELBY	!			
	i				
	For value	uable consideration in	hand paid to	the undersigned Li	iberty Mortgage
	Corporation, the	receipt whereof is her	reby acknowled	ged, the undersign	ned does hereby
	grant, bargain, s	sell, convey and assign	unto	BarclaysAmerican,	Mortgage Corporation
	that certain mort	tgage in the amount of	\$ 66,900.00	, executed by	
	Phillip D. C	heek and wife, Lisa A.	Cheek		-
	bearing date of t	the 17th day of	January ,	1992, on propert	y described as:
Lot Off:	10, according to the survey of Park Place, as recorded in Map Book 15 page 47 in the Probate ice of Shelby County, Alabama; being situated in Shelby County, Alabama.				
	<i>?•</i>				
	}		,		
186 Page 150	*				
	. *				•
	and recorded in Book 384 Page 691 , of the mortgage records in the				
	and recorded in Book 384 Page 691 , of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.				
	debt thereby secu	red and the property t	herein descri	bed.	
. .					
BOOK	: -	SS WHEREOF, the unders		sed this instrumen	t to be executed
	on the 17th	_day of <u>January</u>	, 19 <u>92</u> .		
	•	CORTIFY THIS	LIBERTY MOR	GAGE CORPORATION	
J		TOERTHY TOTAL TOTA	N	1/	
	1		By: Tu	teter W.	 ,
		92 JAN 30 PM 2: 14	Mitchell	W. Alverson, Pres	ident
	1	المعارض والمعالم المعارض المعارض المعارض والمعارض والمعارض والمعارض والمعارض والمعارض والمعارض والمعارض والمعا والمعارض المعارض والمعارض وال		2. M	ted Yax
	STATE OF ALABAMA	JUDGE OF PROBATE		3. ki 4. ta	rooming Fee
	COUNTY OF JEFFERS	ON		5. iu	onther ter 57.80
	I. the w	ndersjoned, a Notary P	ublic in and i	or said State and	County make to bu
$\frac{1}{2}$	I, the undersigned, a Notary Public in and for said State and County; hereby——certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage				
4	Corporation, an A	labama corporation, is owledged before me on	signed to the	foregoing instru	ment and who is
1	of the instrument	, he, in his capacity a	as such office	er and with full a	
	executed the same	voluntarily for and a	s the act of s	said corporation.	•
Žઁ	Given und	der my hand and seal th	his the <u>17th</u>	day of <u>Janua</u>	ry , 19 92.
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}	•		A second	1 // \ X /	

My Commission Expires:

June 5, 1992