

MORTGAGE RELEASE

COUNTY OF                      SHELBY

1609

IN WITNESS WHEREOF FIRST AMERICAN BANK OF PELHAM, PELHAM,  
ALABAMA, has caused this instrument to be executed for and On its  
behalf by its duly authorized officer on this 8th day of  
January 19 91 .

~~FIRST AMERICAN BANK OF DELHAM~~

**BY:**

**RONALD W. CURRIN**

**EXECUTIVE VICE PRESIDENT**

92 JAN 29 AM 10: 55TS:

STATE OF ALABAMA

COUNTY OF                      SHELBY

|                  |           |             |
|------------------|-----------|-------------|
| 1. Direct Tax    | \$        |             |
| 2. Sales Tax     | \$        |             |
| 3. Loading Fee   | \$        | 2.50        |
| 4. Insurance Fee | \$        | 2.00        |
| 5. Unloading Fee | \$        |             |
| 6. Handling Fee  | \$        | 1.00        |
| <b>Total</b>     | <b>\$</b> | <b>6.50</b> |

I, the undersigned Authority, in and for said County and State, hereby certify that Ronald W. Currin, whose name as Executive Vice President of FIRST AMERICAN BANK OF PELHAM, PELHAM, ALABAMA, is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8th day  
of January 19 91.

**NOTARY PUBLIC**

MY COMMISSION EXPIRES MARCH 8, 1982

FIRST AMERICAN BANK OF PELHAM  
POST OFFICE BOX 100  
PELHAM, ALABAMA 35124