

1617.
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation that certain mortgage in the amount of \$ 53,000.00, executed by Robert Christopher Martin, an unmarried man

bearing date of the 20th day of January, 19 92, on property described as: Lot 29, according to the survey of Scottsdale, Second Addition, as recorded in Map Book 7 page 118 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

and recorded in Book 385 Page 776, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 20th day of January, 19 92.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson

Mitchell W. Alverson, President

1. Deed Tax	
2. Min. Tax	
3. Recording Fee	3.50
4. Indexing Fee	3.50
5. No. Tax Fee	1.00
6. Court Fee	
Total	6.50

92 JAN 29 AM 11:02

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 20th day of January, 19 92.

James A. Horvath
Notary Public

My Commission Expires:

June 5, 1992

BOOK 385 PAGE 782

Courtney Mason