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RELEASE OF LIEN

STMC# 1123155 STATE OF ALABAMA COUNTY OF shelby This instrument was Prepared by

Marcia Noland as an Employee of SouthTrust Mortgage Corporation P. O. Box 532060 Birmingham, Alabama 35253

BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, organized under the laws of the State of does hereby acknowledge that the indebtedness secured by a certain mortgage dated february 24, 1986 executed by QUILLIAN P. HAMBY, III AND WIFE, MARCIA W. HAMBY to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgage volume 063 Page 706, has been fully paid, which as the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND BEN MACHEN ITS SENIOR VICE PRESIDENT, and the corporate seal hereto affixed in Birmingham, Alabama on this 3 Day of JANUARY , 1992.

SOUTHTRUST MORTGAGE CORPORATION

LEE HIGGINBOTHAM VICE PRESIDENT

And the second of the second o

BEN MACHEN

SENIOR VICE PRESIDENT

All of M.A. SHELLING I CERTIFY THIS TRUMENT WAS FILE

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t. Deed **Tax** . 2. Mtg. Tax 📖 3. Recording Fee 🔔 4. Jadexing Fee 🚐 5. Mo l'ax Fee 📖 6. Certifico Fee 🔔 \$ 6.50

STATE OF ALABAMA COUNTY OF JEFFERSON

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM WHOSE NAME AS VICE PRESIDENT, AND BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT, OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

official and hand ШУ JANUARY , 1992. this 3 Day of

County State said and seal in

rechter Ea

MY COMMISSION EXPIRES

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253

MOTARY PUBLIC, STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: OCT. 31, 1993. BONDED THRU NOTARY PUBLIC UNDERWRITERS.