



South Central Bell  
A BELL SOUTH Company

1510

## Right Of Way & Easement

8418-A-SC  
(9-88)

South Central Bell Telephone Company Use Only

SCB RDW #C1239

FWD

Authority

134-0833

Classification

R45C

Area

Birmingham South

Exchange

MTVL

Approved

Title

Manager-Support/Scheduling/OPAC

For and in consideration of One Dollar (\$ 1.00 ) dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, its successors, heirs and assigns do hereby grant to South Central Bell Telephone Company, its licensees, successors, and assigns (hereinafter referred to as Grantee), a right of way and easement to construct, operate, maintain, add and/or remove such lines or systems of communications or related services as the Grantee may require from time to time consisting of:

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- A. Poles, guys, anchors, aerial cables and wires;
  - B. Buried cables, wires, terminals, markers, splicing boxes, pedestals;
  - C. Conduit, manholes, markers, underground cables and wires;
  - D. Other amplifiers, boxes, appurtenances or devices; and,
  - E. Repeater stations, buildings, shelters, and structures for the protection and containment of the aforesaid and their appurtenances, including but not limited to \_\_\_\_\_

Upon, over and under a strip of land 5 feet wide across the following lands in SHELBY County, State of Alabama, Section 21, Township 22S, Range 3W, described as follows:

SW 1/4 of Section 21, township 22S, Range 3W; Parcel ID #27-05-21-3-304-0-000-19.000  
owned by University Investments. A 5' easement (2 1/2' each side of buried cable)  
at the rear of property referenced above. SEE SKETCH FOR DETAILS.

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets, or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission or distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever and in perpetuity.

Grantor(s) warrant(s) that he/she/they is/are the true owner(s) of record of the above described land on which the aforesaid easement is granted.

In witness whereof, the undersigned has/have caused this instrument to be executed on the 5<sup>th</sup> day of December, 1991.

Witness

Owner

University Investments

L.S.

Witness

Owner

Ed Robinson

L.S.

Name Of Corporation

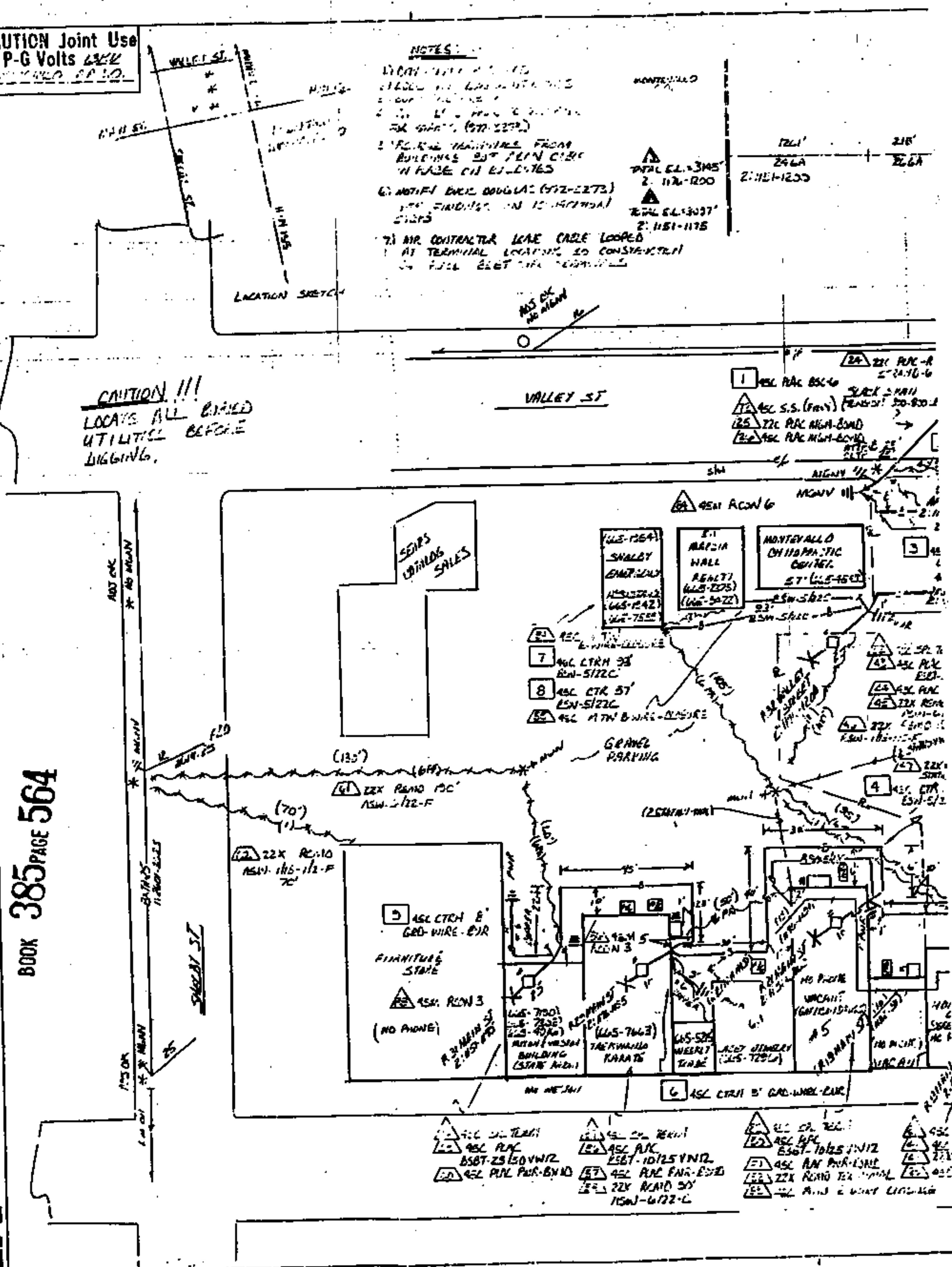
Title

Ed Robinson

[illegible]

CAUTION !!!  
LOCATE ALL BURIED  
UTILITIES BEFORE  
DIGGING.

BOOK 385 PAGE 564



BOOK 385 PAGE 565

CONFORMANCE TESTING REQUIRED

| WFO | WFO CODE | WFO NAME |
|-----|----------|----------|
| WFO | WFO      | WFO      |
| WFO | WFO      | WFO      |

CONT. 1 TO 11

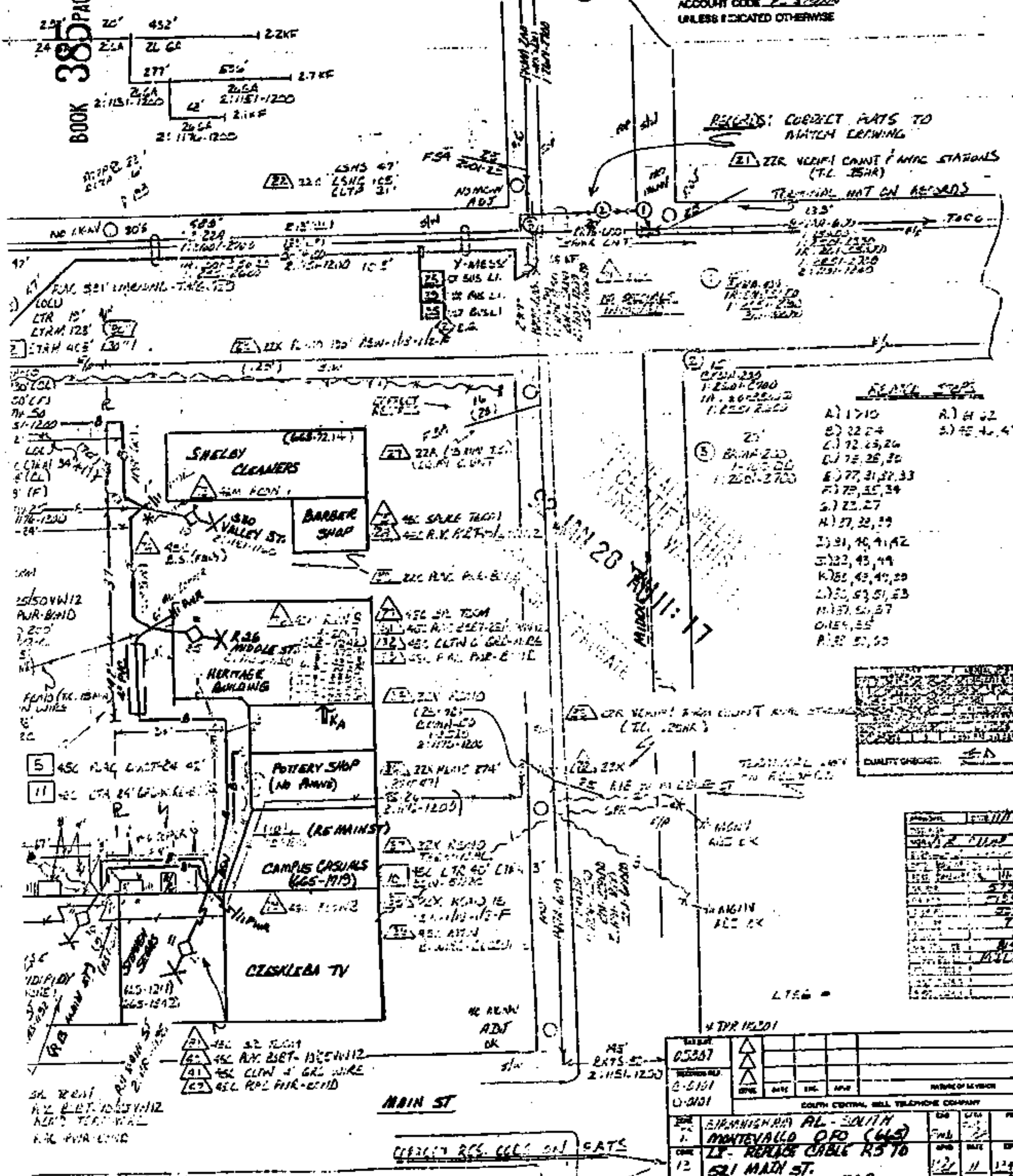
PL 21 TO 22

SPL 71 TO 72 EXCEPT 52

ACCOUNT CODE 45-50000 UNLESS INDICATED OTHERWISE

154-0832

DATE: 20 JUNE 1990



RECORDS: CORRECT PLATS TO MATCH DRAWING  
 21. ZIR. VENT. CANT. P. WIC. STATIONS (T.L. 25HR)  
 TERMINAL MAT ON RECORDS

RECORD STOPS

|                   |           |
|-------------------|-----------|
| A) 1710           | A) H 62   |
| B) 2224           | B) 45, 47 |
| C) 72, 25, 26     |           |
| D) 75, 25, 26     |           |
| E) 77, 31, 32, 33 |           |
| F) 79, 35, 34     |           |
| G) 23, 27         |           |
| H) 27, 22, 29     |           |
| I) 31, 40, 41, 42 |           |
| J) 22, 43, 44     |           |
| K) 85, 45, 49, 29 |           |
| L) 35, 53, 51, 53 |           |
| M) 57, 51, 57     |           |
| N) 55, 55         |           |
| P) 52, 51, 53     |           |

| DATE         | TIME  | LOCATION | STATUS |
|--------------|-------|----------|--------|
| 20 JUNE 1990 | 11:17 | 154-0832 | 1      |

| DATE         | TIME  | LOCATION | STATUS |
|--------------|-------|----------|--------|
| 20 JUNE 1990 | 11:17 | 154-0832 | 1      |

| DATE         | TIME  | LOCATION | STATUS |
|--------------|-------|----------|--------|
| 20 JUNE 1990 | 11:17 | 154-0832 | 1      |

50  
 7.50  
 3.00  
 1.00  
 12.00