



South Central Bell
A BELL SOUTH Company

1508

Right Of Way & Easement

8418-A-SC
(9-88)

South Central Bell Telephone Company Use Only

Authority	Classification	SCB ROW #C1244	JHD
134-0684	R45C	Birmingham South	RVCH
Approved	Title		
<i>[Signature]</i>	Manager-Support/Scheduling/OPAC		

For and in consideration of One Dollar (\$ 1.00) dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, its successors, heirs and assigns do hereby grant to South Central Bell Telephone Company, its licensees, successors, and assigns (hereinafter referred to as Grantee), a right of way and easement to construct, operate, maintain, add and/or remove such lines or systems of communications or related services as the Grantee may require from time to time consisting of:

- A. Poles, guys, anchors, aerial cables and wires;
 - B. Buried cables, wires, terminals, markers, splicing boxes, pedestals;
 - C. Conduit, manholes, markers, underground cables and wires;
 - D. Other amplifiers, boxes, appurtenances or devices; and
 - E. Repeater stations, buildings, shelters, and structures for the protection and containment of the aforesaid and their appurtenances.
- Including but not limited to _____

Up, over and under a strip of land 10 feet wide across the following lands in SHELBY
County, State of Alabama, Section 36, Township 19S, Range 3W, described as follows:

West 1/2 of Section 36, Township 19S, Range 3W; STRATFORD PLACE-PHASE V. A
10' easement (5' each side of lot line common to lots #32 and #33) beginning at
SE corner pin of lot #32, then 5' north, then 90 degrees $\pm 72'$ west, then 80
degrees 10' south, then 90 degrees $\pm 65'$ east, then 90 degrees 5' north to POR.

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets, or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission or distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever and in perpetuity.

Grantor(s) warrant(s) that he/she/they is/are the true owner(s) of record of the above described land on which the aforesaid easement is granted.

In witness whereof, the undersigned has/have caused this instrument to be executed on the 20th day of November, 1991.

Witness

Owner

Witness

Owner

L.S

Sketch: No Scale

STRATFORD CIRCLE

STRATFORD PLACE
PHASE V

DEVONSHIRE
PLACE

LOT #32

LOT #33

Acknowledgements

Individual

State of Alabama

County of _____

Personally appeared before me _____, the within named grantor(s) with whom I am personally acquainted, who acknowledged that, being informed of the contents of the within named instrument he/she/they executed and delivered the same voluntarily as his/her/their act and deed for the purposes therein contained.

Witness my hand and seal this _____ day of _____ 19____.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Notary Public

Corporation Form

State of Alabama

County of SHELBY

JUDGE OF PROBATE

Before me _____ of the state and county aforesaid, appeared SUSAN TUCKER with whom I am personally acquainted, and who, being duly sworn, acknowledged himself/herself to be PRESIDENT of the CORP, the within named bargainer, a corporation, and further acknowledged that he/she as such Pres, being authorized by the Board of Directors of said corporation, so to do, executed the foregoing instrument, and affixed the corporate seal thereto, for the purposes therein contained, by signing the name of the corporation by himself/herself as PRESIDENT. And that the said SUSAN TUCKER acknowledged the said writing to be the free act and deed of the said corporation.

Witness my hand and seal this 20 day of NOV 19 91

Notary Public

This instrument prepared by: Willa G. Bailey
Name

Assistant Staff Manager-Right of Way
Title

Room 102N, 3196 Highway 280 South

Birmingham, Alabama 35243

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11-22-91
wgb