

THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE EVIDENCE. DESCRIPTION FURNISHED BY GRANTORS.

SEND TAX NOTICE TO:

(Name) Fred Wayne Horton  
Post Office Box 379  
(Address) Shelby, Alabama 35143

1394

This instrument was prepared by  
(Name) Mike T. Atchison, Attorney at Law  
Post Office Box 822  
(Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Thirteen Thousand, Two Hundred and no/100-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Ahmedali H. Hussain and spouse, Zainab Ahmedali; and Imraan Ahmed, a Single man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Fred Wayne Horton

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A part of the SE 1/4 of the NE 1/4 and the NE 1/4 of the SE 1/4 of Section 9, Township 24 North, Range 14 East, Shelby County, Alabama, said parcel being more particularly described as follows: To find the point of beginning, start at the NE corner of the SE 1/4 of the NE 1/4 and run South 2 degrees 46 minutes 35 seconds West and along the East boundary of the SE 1/4 of the NE 1/4 for a distance of 329.97 feet to the South right-of-way margin of a county gravel road, 30 feet from centerline; thence continue South 2 degrees 46 minutes 35 seconds West and along the East boundary of the SE 1/4 of the NE 1/4 and the NE 1/4 of the SE 1/4 for a distance of 1065.10 feet to a point; thence run North 89 degrees 39 minutes 57 seconds West for a distance of 894.13 feet to the East right-of-way of said county gravel road, 30 feet from centerline; thence run North and East along the East and South right-of-way margin of said gravel road to the point of beginning. Situated in Shelby County, Alabama.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 8th day of JANUARY, 1992.

(Seal)  
(Seal)  
(Seal)

Ahmedali H. Hussain (Seal)  
Zainab Ahmedali (Seal)  
Imraan Ahmed (Seal)

STATE OF ALABAMA }  
SHELBY COUNTY }

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Ahmedali H. Hussain and spouse, Zainab Ahmedali whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8th day of January, A. D., 1992.

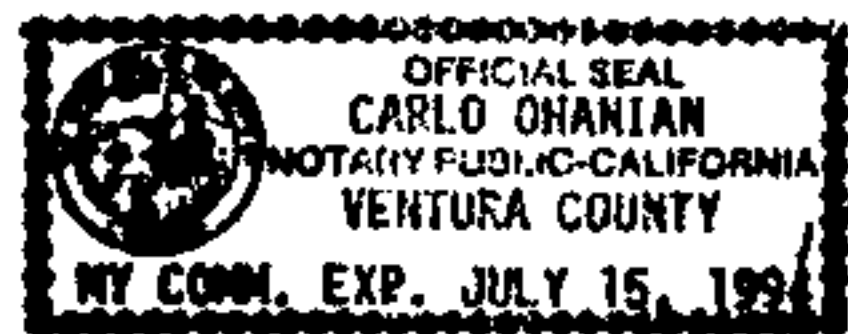
SEE REVERSE SIDE FOR ADDITIONAL ACKNOWLEDGEMENT.

Notary Public.

STATE OF CALIFORNIA  
COUNTY OF Los Angeles

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Imraan Ahmed, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.  
Given under my hand and official sea., this 8th day of January, 1992.

Carlo Ohanian  
Notary Public



STATE OF ALA. SHERIFF'S OFFICE  
I CERTIFY THIS  
DOCUMENT WAS FILED

92 JAN 27 PM 1:19

JUDGE OF PROBATE

1. Deed Tax	\$ 13.50
2. Mtg. Tax	\$ 5.00
3. Recording Fee	\$ 4.00
4. Indexing Fee	\$ 1.00
5. No Tax Fee	\$ 1.00
6. Certified Fee	\$ 1.00
Total	\$ 25.50

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RETURN TO:

TO

WARRANTY DEED

STATE OF ALABAMA,  
County.

Judge of Probate

LAWYERS TITLE INSURANCE  
CORPORATION  
Title Insurance  
BIRMINGHAM, ALA.

DEED TAX \$  
RECORD FEE \$  
TOTAL \$