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| V                   | RETURN TO: NOLTON, ALLEN & WILLIAMS CORP. P.O. BOX 10025  | J.L. Monk MORTGAGOR: T. J. Border  |  |  |
| •                   | BIRMINGHAM, AL 35202-0025   | PIF: 12 11 01  | · · · · · · · · · · · · · · · · · · ·  |  |
|                     | 1255<br>- Amaging   | 12-11-91   |  |  |
|                     | SATISFACTION OF M   | ORTGAGE  |  |  |
|                     | STATE OF ALABAMA  |  |  |  |
|                     | COUNTY OF SHELBY  |  |  |  |
|                     | The undersigned, does hereby acknowledge payment in full of the indebtedness  |  |  |  |
|                     | secured by that certain mortgage executed   | to Johnson & Associates Mortga   | ge                                     |  |
|                     | Co., Inc. by  | Terry J. Borden & Jennifer Luci  | 11e                                    |  |
|                     | Monk, single individuals re   | corded in Volume 285 of Mo   | ortgages,                              |  |
|                     | at Page 433 , in the Probate Office of  | f Shelby County,   |  |  |
|                     | and assigned to <u>Molton</u> , Allen & William   | s Corporation  |  |  |
|                     | and by this instrument We do hereby sa  | tisfy and discharge said mortga  | ge in                                  |  |
|                     | full and release from the lien of said mo   | rtgage all the property describ  | ed                                     |  |
|                     | therein.  |  |  |  |
|                     | IN WITNESS WHEREOF, the said MOLTON,  | ALLEN & WILLIAMS CORPORATION,  | has                                    |  |
| :                   | caused these presents to be signed by it  | Vice President and at  | tested                                 |  |
|                     | by its Assistant Secretary and its o  | orporate seal hereto affixed th  | is 10th                                |  |
| ₩.                  |   | •  |  |  |
| <b>↓</b> *          | day of <u>January</u> 19 92.  | •  |  |  |
| ž                   |   | MOLTON, ALVEN & WILLIAMS CORPO   | RATION                                 |  |
| ž                   | •   | 47   | RATION                                 |  |
| ž                   |   | MOLTON, ALVEN & WILLIAMS CORPO   | RATION                                 |  |
| ž                   |   | Gary L. Forbes, Vice President   |  |  |
| ž                   |   | Gary L. Forbes, Vice President   | red far                                |  |
| ž                   | ATTEST:  Amylall  | Gary L. Forbes, Vice President   | eo fair                                |  |
| ž                   |   | Gary L. Forbes, Vice President   | reo fa                                 |  |
| ž                   | ATTEST:  Sonya Allen, Assistant Secretary   | Gary L. Forbes, Vice President  1. 06 2. Marie Y 140 2. JAM 24 AH 10: 59   | ec fa:                                 |  |
| 505                 | ATTEST:  Sonya Allen, Assistant Secretary STATE OF ALABAMA  COUNTY OF JEFFERSON  I, the undersigned, a Notary Public  | Gary L. Forbes, Vice President  1. 00 | eo fa                                  |  |
|                     | ATTEST:  Sonya Allen, Assistant Secretary STATE OF ALABAMA  COUNTY OF JEFFERSON  I, the undersigned, a Notary Public hereby certify that Gary L. Forbes   | Gary L. Forbes, Vice President  1. 06 1. 0 | State,                                 |  |
| 505                 | ATTEST:  Sonya.Allen, Assistant Secretary STATE OF ALABAMA  COUNTY OF JEFFERSON  I, the undersigned, a Notary Public hereby certify that Gary L. Forbes names as Vice President of Molton, Allen & Williams Corporation,  | Gary L. Forbes, Vice President  O? JAM 24 AMO: 59  in and for said County in said  and Sonya Allen  and Assistant Secretary ressigned the foregoing Satisfacti   | State,  pectively on of                |  |
| -384 Page 989       | ATTEST:  Sonya Allen, Assistant Secretary STATE OF ALABAMA  COUNTY OF JEFFERSON  I, the undersigned, a Notary Public hereby certify that Gary L. Forbes names as Vice President of Molton, Allen & Williams Corporation, Mortgage and who are known to me acknowl   | Gary L. Forbes, Vice President  Or JAH 24 AHO: 59  in and for said County in said and Sonya Allen  and Assistant Secretary resident Signed the foregoing Satisfaction and before me on this day that   | State,  pectively on of being          |  |
| \$00% - 384Past 989 | ATTEST:  Sonya.Allen, Assistant Secretary STATE OF ALABAMA  COUNTY OF JEFFERSON  I, the undersigned, a Notary Public hereby certify that Gary L. Forbes names as Vice President of Molton, Allen & Williams Corporation,  | Gary L. Forbes, Vice President  1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.  | State,  pectively on of being officers |  |
| -384 Page 989       | Sonya. Allen, Assistant Secretary STATE OF ALABAMA  COUNTY OF JEFFERSON  I, the undersigned, a Notary Public hereby certify that Gary L. Forbes names as Vice President of Molton, Allen & Williams Corporation, Mortgage and who are known to me acknowl informed of the contents of said Satisfa and with full authority executed the sam corporation acting in its capacity as pa  | Gary L. Forbes, Vice President  1. 00 | State,  pectively on of being officers |  |
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