

POOL # 232409
LOAN # 2897

1269

ASSIGNMENT OF MORTGAGE

ALABAMA

STATE OF MISSISSIPPI
COUNTY OF HARRISON

FOR VALUE RECEIVED, the undersigned, Southern Federal Savings Bank, organized and existing under the laws of the United States of America, does hereby grant, bargain, sell and convey unto REAL ESTATE FINANCING, INC.

 , its successors and assigns, that certain mortgage executed by

JERRY F. PATTERSON AND JANICE J. PATTERSON

Recorded on 9th day of JULY, 19 87, in the records of SHELBY County, Alabama in Book 139 Page 708

LEGAL DESCRIPTION: LOT 38, BLOCK 1, CAHABA VALLEY ESTATES, THIRD SECTOR, SHELBY COUNTY, ALABAMA.

TOGETHER, with the debts thereby secured and the notes therein described, and all interests of the undersigned in and to the lands and property conveyed by said mortgages.

TO HAVE AND TO HOLD unto the said REAL ESTATE FINANCING, INC., its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by Paul Raymond Sliman, Jr. ~~Earl B. Hall, Managing Agent, and its corporate seal to be hereto affixed and attested to by Garnet M. Eubanks, its Senior Vice President Administration, both of whom are thereunto duly authorized, this the 31st day of JULY 19 91.~~

ATTESTED:

RESOLUTION TRUST CORPORATION,
CONSERVATOR FOR SOUTHERN FEDERAL
SAVINGS BANK, f/k/a SOUTHERN FEDERAL
BANK FOR SAVINGS f/k/a SOUTHERN
FEDERAL SAVINGS AND LOAN ASSOCIA-
TION, f/k/a SOUTHERN SAVINGS AND
LOAN ASSOCIATION

By Paul Raymond Sliman, Jr. Attorney-in-Fact

STATE OF MISSISSIPPI
COUNTY OF HARRISON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Paul Raymond Sliman, Jr. and NA, whose names as Atty in Fact and NA, respectively, of Southern Federal Savings Bank, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 31st day of JULY, 19 91.

My Commission Expires:

July 2, 1995

Maria A. Kester
Notary Public

This instrument prepared by:
Garnet M. Eubanks
Southern Federal Savings Bank
P. O. Drawer 4207
Gulfport, MS 39502-4207

Notary Fee	\$
Recording Fee	\$ 2.50
Indexing Fee	\$ 3.00
Ad. Tax Fee	\$
Other Fee	\$ 1.00
Tot	\$ 6.50

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STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

92 JAN 24 PM 12:30

CLERK OF PROBATE

Real Estate Financing