

ALABAMA

COUNTY OF SHELBY

LOAN.NO 423265

POOL.NO 804921

CORRECTIVE

WHEN RECORDED MAIL TO:

ONTRAK ASSIGNMENT SERVICE

P.O. BOX 3829

FREDERICK, MD. 21701-0907

1295-

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, SOUTHEAST MORTGAGE COMPANY, A FLORIDA CORPORATION

located at 2500 N. W. 79TH AVENUE, MIAMI, FLORIDIA 33122

hereby sells, assigns, transfers and sets over upon it to: SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, LOCATED AT 2500 LAKE COOK ROAD, RIVERWOODS, IL 60015

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by W. RICHARD ANTHONY, II AND HIS WIFE DEBRA F. ANTHONY to MORTGAGEAMERICA, INC.

dated MAY 6, 1988 and recorded in Book No. 184 at Page 263 Card No. or, Fiche or Roll and Frame in the office of the Judge of Probate SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 18th day of NOVEMBER, 19 91.

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STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

92 JAN 24 PM 2:30

JUDGE OF PROBATE

SOUTHEAST MORTGAGE COMPANY

By Cynthia C Rondino Vice President

By Sue Wimmers Vice President

signed and delivered in the presence of:

STATE OF FLORIDA COUNTY OF DADE

1. Deed Tax \$ 2. Int. Tax \$ 3. Recording Fee \$ 2.50 4. Indexing Fee \$ 2.50 5. No Tax Fee \$ 6. Certification Fee \$ 1.00 Total \$ 6.50

On NOVEMBER 18, 1991 before me Maria T. Puentes personally appeared CYNTHIA C. RONDINO and Sue Wimmers personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as Vice President and Vice President and acknowledged to me the corporation executed it.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



PREPARED BY:

KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD. 21701