

1206
First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK _____
Shelby County, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Southern Landmark Development, Inc. dated 2-4-91
recorded in Volume 328, Page 679, Probate Records of Shelby County, Alabama; the following described property:

Lot 48, according to the Survey of Sandpiper Trail Subdivision, Sector II, as recorded in Map Book 12 pages 44, 45, 46 and 47, in the Probate Office of Shelby County, Alabama; situated in Shelby County, Alabama.

BOOK 384 PAGE 676
It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK Shelby County, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK Shelby County, a corporation, has caused these presents to be executed by Karen J. Cobb
its Vice President/Operation Manager, duly authorized thereto, on this 21 day
of January, 19 92

✓ FIRST ALABAMA BANK Shelby County
By Karen J. Cobb
Vice President/Operation Manager

STATE OF ALABAMA)
Shelby COUNTY)

92 JAN 24 AM 8:18

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

John A. Schmitt
JUDGE OF PROBATE

1. Bond Fee	\$	_____
2. Map Fee	\$	_____
3. Recording Fee	\$	<u>4.50</u>
4. Indexing Fee	\$	<u>3.00</u>
5. No. Fee	\$	_____
6. Location Fee	\$	<u>1.00</u>
Total	\$	<u>6.50</u>

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Karen J. Cobb whose name as Vice President/Operation Manager, of FIRST ALABAMA BANK Shelby County, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21st day of January, 19 92.

Donna Y. Schmidt
Notary Public

MY COMMISSION EXPIRES 12-31-95