SEND TAX NOTICE TO:

			M. Turner and
This instrument was prepared by	1270		
(Name) Wallace, Ellis, F	•	Harper	ox 163 sville, Ala. 35078
(Address) Columbiana, Ala			
Parm 1-1-5 Rev. 5/82			
WARRANTY DEED, JOINT TENANTS WITH RIGHT		FLE INSURANCE CORPORATION, Birming	:hem, Alabama
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN BY T	'HESE PRESENTS,	
That in consideration of One Dolla	valua	able consideration	
Andri C. Turn	ner, a single man	1	
(herein referred to as grantors) do grant, b	argain, sell and convey unto ner and Janice N	1. Turner	
(herein referred to as GRANTEES) as join	t tenants, with right of survivor	ship, the following described real e	state situated in
Shelb	У	County, Alabama to-wit:	
A parcel of land converted to find more parcel of Sect County, and more parcel of beginning: point of beginning: run East 208.7 feet feet to the point of along the East side to the existing published of ways of record. Taxes.	ion 34, Township rticularly described the said Norther; Thence continut; thence run South beginning. All of the property lic road is grantly	o 19 South, Range ribed as follows: east & and North lee on the same lingth 105 feet thenced a strip of lange described hereing ted. Less and expense the contract of the cont	2 East, Shelby Commence at the 491.7 feet to the e 105 feet thence e run West 208.7 d 15 feet in width and running South cept any road right
<i>5</i> .			
			2. Mag. Tax 2. Mag. Tax 5. Recording Fee 4. Indexing Fee 3.00
			5. Gortifieo Fee\$L.69.0
		· .	Total\$ / D
	-		
TO HAVE AND TO HOLD Unto the the intention of the parties to this convey the grantees herein) in the event one grant one does not survive the other. then the And I (we) do for myself (ourselves) and assigns, that I am (we are) lawfully seabove; that I (we) have a good right to se shall warrant and defend the same to the season.	yance, that (unless the joint tentee herein survives the other. (e heirs and assigns of the grante and for my (our) heirs, executor eized in fee simple of said prem Il and convey the same as afore	ancy hereby created is severed or the entire interest in fee simple sha es herein shall take as tenants in co rs. and administrators covenant wi ises; that they are free from all en esaid; that I (we) will and my (our)	terminated during the joint lives of all pass to the surviving grantee, and mmon. Ith the said GRANTEES, their heirs acumbrances, unless otherwise noted heirs, executors and administrators I claims of all persons.
IN WITNESS WHEREOF, I	have hereunto set	<u>my</u> hand(s) and scal	(s), this 24 th
day of January	E UEALA, SHILLEY CO.		_
Ŧ	CERTIFY THIS UMENT WAS FILE.	andri C.	Mesnell (Seal)
	AN 24 PM 12: 33	(Andri C.	Turner) (Seal)
A Section of the sect	UDGE UF PROBATE (Seal)	·	(Seal)
STATE OF ALABAMA SHELBY COUNTY			
ı, the undersign	ned	, a Notary Publ	ic in and for said County, in said State,
hereby certify that	Andri C. Turn		
whose name 1S on this day, that, being informed of the co	signed to the foregoing conveys		known to me, acknowledged before me executed the same voluntarily
on this day, that, being informed of the co	•		
Given under my hand and official sea	al this 2 4th di	January Amuce	Jacker A.D., 19 92