	Loan #
STATE OF ALABAMA)	
COUNTY OF SHELBY)	1272
ASSIGNMEN'	T OF MORTGAGE
For value received, the undersigned SECOR	BANK, FEDERAL SAVINGS BANK, does hereby grant,
bargain, sell, convey, assign and deliver us	nto DOTHAN FEDERAL SAVINGS BANK, its successors
and/or assigns, that certain mortgage exec	uted byLeAnne M. Spivey, a single
individual to the un	dersigned, which Mortgage is recorded in the
office of the Judge of Probate of Shell	
·	· ·
•	hereby secured and the Note therein described,
	undersigned in and to the land and property
conveyed by said mortgage.	. !
To have and to hold unto DOTHAN FEDERAL	SAVINGS BANK, its successors and/or assigns
forever.	postince numer tra adocessors and or designs
Totevet.	
IN WITNESS WHEREOF, the undersigned has cau	sed this instrument to be executed in its name
by its duly authorized officer, on this	17th day of January , 19 92 .
44"	
ATTEST:	
	- On Am the the
By: June Stone	By: Children / Children
Its Assistant Corporate Secretary	Its Executive Vice President
•	92 J/11 24 PH 12: 55 3. incording Fer
STATE OF ALABAMA)	5. No lax Fee
COUNTY OF JEFFERSON)	JUDGE OF FROEATE (a) \$6.50
gI, the undersigned, a Notary Public in and	for said County in said State, hereby certify
That Andrew P. Smith, Jr. whose name as Ex	ecutive Vice President of Secor Bank, Federal
	strument, and who is known to me, acknowledged
	of the contents of said instrument, and, as an
and the second s	•
	ne same voluntarily for and as the act of said
Corporation.	
Given under my hand and official seal this	<u>17th</u> day of <u>January</u> , 19 <u>92</u> .
: 1	Notary Public Change
My Commission Expires: 10-3-92-	Notary Public
•	
This Instrument Prepared By:	
Terri Key SECOR Bank, Federal Savings Bank	
P.O. Box 830470 Birmingham, Alabama 35283-0470	