## map Book 16 page 2

Mahoriton.
406-1631

## SOUTH COVE - SECOND SECTOR.

92 JMI 23 PH I2: 07

Notary Public.

SITUATED IN SWY OF NEY, SECTION BY TOWNSHIP 20 SOUTH, RANGE 4-WEST SHELBY COUNTY, ALABAMA.

JAMES W. ELLIOTT OCTOBER - 1991. ENGR. - LS # 3009 SCALE 1"- 60' SINGLE - FAMILY RESIDENTIAL SUBDIVISION LOTES - SOUTH COVE - /et. SECTOR. MAP BOOK 15 - PAGE 48 ROGER WILKING -4128 - EDUTH BURNER CREST RD VICINITY MAP. BEBBRMER, AL 200°- 48' W. LOT-1 3.43 AC. DEIVE NO1: 10-02" W. 650.71 マンエ、は立即に再してる。 5421 - HOUTH BHADES CREST NA. 是我们还在村田尺,从上在一 EASEMENTS ARE FOR PUBLIC UTLITES, BANITARY BEWERD, STORM BEWERD, AND

## STATE OF ALABAMA COUNTY OF SHELBY

I. James W. Elliott, a Registered Engineer-Land Surveyor. State of Alabama, and Graham Vebster and Danny Putman, Owners, hereby certify that this plat or map was made persuant to a survey made by said surveyor and that said survey and this plat or map were made at the insistance of said evenes; that this plat or map is a true and correct map of lands shown therein and knewn as, South Cow-Second Sector, showing the subdivision into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each let and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each let and block, and showing the relations of the land to the Government Survey, and that iron pine have been installed at all lot corners and curve points as number of each let and block, and showing the relations of the land to the Government Survey, and that iron pine have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map, said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage.

DRAINAGE .

In Witness we have hereunto set our hands this 31 of day of October, 1991.

A TO SEE BY LONG MEN AND LINEAR SHARE SHARE A CONTRACT OF THE CONTRACT OF THE SECOND SHARE SHARE

James W. Elliott Graham Webster, Owner Danny Petman, Owner Ener.-L. S. # 3009

COUNTY OF SHEIBT

. .

Given under my hand and Seal this 3/ day of October, 1991.

Approved:

She lby County Planning Commission

Approved:

The lby County Health Department

Approved: Rint Show 1/2/22 A. She lby County, Engineer

Approved: Pro Chief.

Note:

I. Contractor and/or developer are responsible for keeping building sites free of drainage problems.

2. No further subdivision of any parcel shown hereon shall be allowed without the prior approval of the Shelby

County Planning Commission.

3. Shelby County is not responsible for the maintenance of any essements shown on this plat sutside of the Public right-of-way.

A MARIN CONTROL OF THE PROPERTY OF THE PROPERT

4. Owner of Lot must post bond for driveways before building permit will be issued.

5. Owner of let must provide access to mail box off pavement.