1.3. .

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SUBORDINATION AGREEMENT

This Agreement made this date by and between Central Bank of the South (herein called First Party), and Philip M. Fishman and wife, Sara C. Fishman (herein called Second Party).

Whereas, First Party is the owner and holder of that certain mortgage recorded in Real 267, Page 864, in the Probate Office of Shelby County, Alabama, which mortgage encumbers the property described as follows:

Lot 7, according to the amended Map of LakeRidge Subdivision, as recorded in Map Book 12 page 51 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Whereas, Second Party, on November 25, 1991, made a mortgage loan to BancBoston Mortgage Corporation in the amount of \$163,000.00 secured by a mortgage on the above property, and;

Whereas, the Second Party will not make the said loan unless the First Party subordinates its mortgage to that mortgage to the Second Party.

Now therefore in consideration of One Dollar and other good and valuable consideration, the Parties hereto agree as follows:

The First Party, Central Bank of the South, consents and agrees that the lien of its mortgage recorded in Real 267, Page 864, is and shall continue to be, subject and subordinate in lien to the lien of the mortgage being made to the Second Party, Philip M. Fishman and wife, Sara C. Fishman, which mortgage is recorded in Volume 377, page 176 in the said Probate Office.

Done this | L| th day of January, 1992.

Central Bank of the South

BY:

Loan Manager Its Michael Ford

STATE OF ALABAMA COUNTY OF SHELBY

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I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Michael Ford, whose name as Loan Manager, of Central Bank of the South, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of January, 1992.

TOTATIFY THIS 92 JN11 23 PH 2: 15 JEDGE OF PROBATE

1	Deed Tax	\$
2.	Mtg. Tax	
3.	Recording Fee	1-3-2-1-2
4	Recording Fee	30U
5	No Tax Fee	\$
Ã.	ne Tax Fee	1.00
• •		a
(vital		\$6.50