WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

500.00

. .

That in consideration of Ten dollars (\$10.00), love and affection and other good and valuable consideration to the undersigned grantor in hand paid by grantee herein, the receipt whereof is acknowledged I, Robert D. L. Smith, (hereinafter referred to as grantor) do grant, bargain, sell and convey unto Susie Smith (hereinafter referred to as grantee) and to her heirs and assigns forever that certain real property in the County of Shelby, State of Alabama particularly described as follows:

A portion of the NW1/4 of the NE1/4 of Section 5, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows: Commence at the NW corner of said forty; thence North 86 deg. 45' East, 333.6 feet for a point of beginning of the land herein conveyed; thence South 30 deg. 30' West 239.4 feet to a branch; thence along said branch by 12 lines as follows: South 12 deg. 30 East 97.3 feet; thence South 23 deg. 00' West 108.0 feet' thence South 53 deg. 00' West 98.5 feet; thence South 23 deg. 30' East 71.8 feet; thence South 53 deg. 00' East 72.7 feet; thence North 83 deg. 30' East 52.4 feet; thence South 6 deg. 00' East 44.1 feet; thence South 21 deg. 00' East 41.4 feet; thence South 65 deg. 30' East 55.6 feet; thence North 52 deg. 00' East 57.7 feet; thence South 54 deg. 30' East 256.7 feet; thence South 31 deg. 30' East 81.6 feet; thence North 26 deg. 30' East 318.0 feet; thence North 24 deg. 15' East 503.0 feet; thence North 71 deg. 15' West 624 feet to point of beginning. EXCEPT that portion sold to Lena Wydemon as described in Deed book 215, Page 283. ALSO EXCEPT that portion sold to Robert L. Smith as described in Deed Book 297, Page 582 and EXCEPT that portion sold to John William Smith as described in Deed Book 297, Page 581, in Probate Office of Shelby County, Alabama. EXCEPT A portion of the NW1/4 of the NE1/4 of Section 5, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as , Cofollows: Commence at the NW corner of said forty; thence North 86 deg. 45' East, 333.6 feet for a point of begingning of the land herein conveyed; thence South 30 deg. 30' West 239.4 feet to a branch; thence along said branch by 12 lines as follows: South 12 deg. 30' East 97.3 feet; thence South 23 deg. 00' West 108.0 feet' for point of beginning of property excepted herein. Thence South 53 deg. 00' West 98.5 feet; thence South 23 deg. 30' East approximately 50.0 feet to the west boundary of a dirt road; thence turn approximately 90 deg. to the left and run in Northeasterly direction along the Western edge of the dirt road approximately 100 feet to the Southern boundary of property deeded to Lena Wydemon. Thence in a Northwesterly direction along the Southern boundary of the Wydemon property approximately 45 feet to point of beginning. All in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said grantee, her heirs and assigns

And I do for myself and for my heirs, executors, and administrators covenant with the said GRANTEE, her heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, her heirs and assigns forever, against the lawful claims of all persons.

In witness whereof, grantor has hereto set his hand on this the

day of _____, 1983.

Robert D. L. Smith Grantor

5431 HUJG88050

(SEAL)

Witness

THE STATE OF ALAE	BAMA,)	the imd	ersioned			-	
JEFFERSON	County }1,		7277 47 777	,	, ,		
a Notary Public	C	<u> </u>	in a	ind for se	zid Count	y, in said	State, hereby
certify that Robert D.	L. Smith						************
whose name is	signed to	the foregoin	g conveyand	e, and u	ho is		known to me,
acknowledged before me	on this day,	that, being i	nformed of	the conte	nts of thi	conveya:	100, 110
executed the same volunta	rily on the d	ay the same b	ears date.	\sim	6		4 n 1987
Given under my hand	i and seal, t	his	Z day oj	110		Ok	2
•			MY 60	46. 3483rms-43-45v.	EIRO MA		
THE STATE OF ALA	BAMA.)					17) 15Ep	
THE STATE OF ALA	Country }1	[,					++
			•		aid Can	to in cai	d State herabi
a				ana jor :	idia Cour	a subs	cribing witness
to the foregoing conveya	Lange	to me abbe	ared hetore	me this	dav. and.	being dul	y sworn, stated
that	nce, known	to me, uppe	area before	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,	, th	le Grantor
voluntarily executed the s	ame in 1	bresence, and	in the prese	nce of th	e other su	bscribing	witness, on the
day the same bears date;	that	attested the	same in th	e presenc	e of the	Grantor	, and of the
other witness, and that su	ich other wi	tness subscrib	ed	пате а	s a witne	ıs in	presence
w Given under my han	id, this	day of					A. D. 19
	44 (19 %)		·		1. De 2M	ed Tax	150
	•				3. Re	cording Fee	-500
THE CTATE OF AL	DALAA N	ડે તેન: છી	ALA, Sinch by t	!.	5. No 6. Ce	Tax Fee tified Fee	7.00
THE STATE OF ALA	ADAMA, (I, MITTEUME	THEY THIS MILWASIA		Tetal.		- 4-50
THE STATE OF ALA	County)	92 JAN 2	3 AH 9: J	ļ.		_	
a			in	and for	said Cou	nty, in sa	id State, nereb
		والمهام متعارفهم المحرا	Programme of the party of the p		19	, cam	e delose sue su
within named	; 			kno	wn to me	(or made	, Known to me
to be the unie of the will	nin namea						
who, being examined seg	barate and a	ipari from in	e nusvana, i acknow	louciung ledoed ti	hat she si	oned the s	same of her ou
free will and accord, wi	thout fear	constraint or	threats on t	he part o	of the hus	band.	•
In witness whereof,	Thereunto	set my hand.	this	day of			A. D. 19
In winess whereby,	2 1101001110	••••					
				\			
					• 0		
		T I	d fe se	To ha	ecd.	1 1	护
	ן ק	_	A G	ع ۲	, A	e1	of Probate
	l e	₹	Sound *	*	ap	1 1	9
	A		id C	, and	8		Judge
		 ₹	of sa	the state of			
g	1	THE STATE OF ALABAMA	ourt 18 co	8 6 9 6			
		<u> </u>	eg C.	Ĭ Ç			
	H	 	roba	this		ا	· 이 · 아
	1	S	fie P	ë ë		ays.	cording Fee,
		 	of t	ratio	ا الله	ا إ	ii g
		 	1. \$\frac{1}{2} \text{if}	ig.	> \$	1	92 33

Bar Bear