

ALABAMA

COUNTY OF SHELBY
LOAN NO 1194620
POOL NO 298834

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

993

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, A MORTGAGE COMPANY, A MARYLAND CORPORATION

located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701
hereby sells, assigns, transfers and sets over upon it to: JHM MORTGAGE
SECURITIES, L.P., A DELAWARE LIMITED PARTNERSHIP, LOCATED AT 8300 GREENSBORO DRIVE, SUITE
900, MCLEAN, VIRGINIA 22102
as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by TOMMY E. GRAVLEE AND WIFE, SANDRA D. GRAVLEE
to CASTLE MORTGAGE CORPORATION
dated NOVEMBER 16, 1990 and recorded in Book No. 319 at Page 849
Card No. or, Fiche or Roll and Frame in the office
of the Judge of Probate SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the aforesaid
Mortgage, the property described therein, the indebtedness secured thereby
together with all the powers, options, privileges, and immunities therein
contained.

The Assignor herein has this day sold and assigned to the Assignee herein
the note secured by this mortgage and this transfer is made to secure the
Assignee its successors, representatives and assigns, in the payment of
said note.

The Witness Whereof, the Assignor has hereunto set its hand
this 1st day of AUGUST, 19 91.

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A MORTGAGE COMPANY
FORMERLY KNOWN AS AMERICA'S MORTGAGE COMPANY

By MAE HEBB
ADMINISTRATIVE VICE PRESIDENT

By J. R. TOMLINSON
ASSISTANT SECRETARY

signed and delivered
in the presence of:

STATE OF MARYLAND

COUNTY OF FREDERICK

1. Deed Tax	\$
2. Mig. Tax	\$
3. Recording Fee	\$ 2.50
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$
6. Certification Fee	\$ 1.00
Total	\$ 6.50

92 JAN 22 AM 9:55

JUDGE OF PROBATE

On AUGUST 1, 1991 before me ILA MAE PARKER
personally appeared MAE HEBB and
J. R. TOMLINSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the
corporation executed it.

ILA Mae Parker
ILA MAE PARKER (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC



PREPARED BY:

KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD. 21701