J80707

Amendment to Adjustable-Rate Line of Credit Mortgage

This Amendment (the "Amendment") is mad John William !	te and entered into on_	November 2	1,	_, 19 91	, by and between
John William I nereinafter called the "Mortgagor," whether one	lawkins and wife	Patricia Lee H	king association (her	inafter called	the "Mortgagee").
	or more) and Amboulin t	Dark N.A., a national bar			
A. Mortgagors whether one or more) has (have) entered into a	a Agreement entitled "A	mSouth Fourty Line of C	(h :redit Agreement.'' ex	ereinatter calk recuted by the	ed the "Borrower," e Borrower in favor
44 - Markana a datad February	20 19.87	- (the "Credit Adreemen)	(*), The Creat Agree	HINGH LINGS IN	S ICH AIT UPONTOIN
ne of credit pursuant to which the Borrower may	y borrow and repay, and	reportow and repay, artic	ounts from the Mortg	agee up to a r	naximum principai
mount at any one time outstanding not excee	ding the sum of	Dollars	(\$ 10,000.00)(the "Credit Limit").
	- Mantanana oo Adiiyot	oble Pate Line of Credit I	Mortgage (the "Mor	nage") recor	ded #00K 119
B. The Mortgagor has executed in favor of the page, in the Probate Office of	She I by	, County, Ala	abama. The Mortgag	e secures (ar	nong other things)
or any extension or renewal thereof, up to a many	axımum principai arriou	ntatally one bille outsid	ill felling that exceeding	, and Ground	***************************************
C. The Borrower and the Mortgagor have re TWENTY ONE THOUSAND & NO/10	guested that the Mortga	agee increase the Credit Dollars (\$ _21 ,00	Limit to) (the "Amen	nded Credit Limit").
D. The Mortgagee has required, as a condition	on to approving the reque	est for the Amended Cred	lit Limit, that the Morto	jagor enter int	to this Amendment.
NOW, THEREFORE, in consideration of the p	premises, and in further o	consideration of any adva	inces made by the M	ortgagee in e	xcess of the original
NOW, THEREFORE, in consideration of the p Credit Limit described in the Mortgage, the Mort amended as follows:	tgagor and the Mortgage	e agree that the Mortgag	ge is, effective as of the	date of this A	mendment, hereby
1. The term "Credit Limit" as used in the M TWENTY ONE THOUSAND & NO/10	ortgage shall mean the	Amended Credit Limit of	f Dollars	\$ 21,000	.00)
2. In addition to the other "Debt" described				es heretofore	or from time to time
hareafter made by the Mortgagee to the Borrov	ver under the Credit Agre	sement, or any extension:	or renewal thereof, up	to a maximu	ım principal amouni
at any one time outstanding not exceeding the TWENTY ONE THOUSAND & NO/	e Amended Credit Limit	of	Dollars	(\$21,000.	00)
Except as specifically amended hereby, the	Mortgage shall remain	in full force and effect in	accordance with its	terms.	
IN WITNESS WHEREOF, The undersigned	Mortgagor and Mortga	gee have executed this i	instrument as of the	date first writte	en above.
The state of the s		Solve 4	1/- 1/		(Seal
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	24	Jatrina	AMSOUTH BA		(Seal
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92 JNI 22 KILLERY	(E	or Former	in while	3. Recording	Fee
TO HOLDE W		ts VICE Re	s; bund	5. No Tay Fe	res
5	ACKNOW! EDGM	ENT FOR INDIVIDUAL	(S)	T-(a)	\$ 23.6
STATE OF ALABAMA	ACKNOWLEDGM	EMI LOW MADIAIDONE	-(0)		
Shelby COUNTY I the undersigned authority, a Notary Publicia. Lee Hawk 1/15 urbose name	retermination and Course	. in said State hereby of	artify that John Wi	lliam Hav	wkins and wit
I, the undersigned authority, a Notary Publicational Lee Hawkins whose name	ic in and for said Count e(s) is (are) signed to the	e foregoing amendment,	and who%s (are) kn	own to me, ac	cknowledged befor
me on this day that, being informed of the or	ontents of said amendm	ent, <u>t</u> he <u>y</u> executed	the same voluntarily Novemb	on the day their	ne same bears dat 19 ⁹ 1
Given under my hand and official seal this	2130	day of	1 -		
		Notary Public	<u>u 10. Oyo</u>	<u></u> _	
AFFIX SEAL		NOIZEY FUDIC	v		
My commission expires: 1-15-93	<u> </u>				
!	ACKNOWLEDGM	ENT FOR NATIONAL B	BANK		
STATE OF ALABAMA			A	.:	1/11
Jefferson COUNTY I, the undersigned authority, a Notary Pub	itic in and for said Coun	y in sajd State, hereby o	ertify that 242	ز اس	11/1/11
		44 <i>// 4/ / </i>		ot / me on this da	AmSouth Rank N.A v that, being informe
a national banking association, is signed to the of the contents of said amendment,h	toregoing amenament, a e. as such officer and wi	th full authority, executed	the same voluntarily	for and as th	e act of said bankir
association.		_	_		19
Given under my hand and official seal this	3	day o	L.	V 10	,
·		Notary Public	yma	A- #:1	<u> </u>
AFFIX SEAL	Himmi	I WOODLY IT GENE	/	√. ·	
My commission expires:	11-14-144	<u>.</u>			
This instrument prepared MRICIA SMITH	I/AmSouth Bank, N.	A.			1.*
Name: P II Box 11007			<u> </u>		·
Name: Address: P. O. Box 11007 Pringham, Ala	abama 35288				
MANGULATED MO	IRTGAGE LOANS				

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