

STATE OF ALABAMA)
SHELBY COUNTY)

879

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First Commercial Bank

_____, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Personal Property~~) mortgage executed by William C. Hansford and
Gerrie F. Hansford, a married couple

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in
Columbiana Book No. 261, Page No. 994-997, (and assigned to _____

In _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

BOOK-383 PAGE 951

In Witness Whereof, the undersigned, First Commercial Bank

has caused these presents to be executed this 13th day of January, 19 92

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
92 JAN 21 AM 10:25

✓ First Commercial Bank

BY: Barbara Logan

Barbara Logan J

ITS: Private Banking Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

JUDGE OF PROBATE

250
300
100
650

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

_____ whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 ____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~ in and for said County in said State, hereby certify that _____

Barbara Logan whose name as Private Banking Officer of

First Commercial Bank

_____ a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 13th day of January, 19 92

Holly Jones
Notary Public