

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Arthur C. Fortner, Graham N. Webster, and Kenneth C. Nolen, all married men to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 11-17-89 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 267 Page 526, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit: and also AMENDMENT TO MORTGAGE DATED 10-16-91 on behalf of Graham N. Webster and wife, Ruby T. Webster, Recorded in the Probate Office of Shelby County, Alabama, in Real Volume 369, page 189.

Begin at the NW corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 32, Township 20 South Range 4 West, and run in a Southerly direction along the West line thereof a distance of 122.96 feet to the point of beginning; thence turn left an angle of 82 degrees 23 minutes 51 seconds in a Southeasterly direction and along the center line of County Road for a distance of 861.29 feet; thence turn right an angle of 14 degrees 43 minutes in a Southeasterly direction and along the centerline of said road for a distance of 112.60 feet; thence turn right an angle of 140 degrees 30 minutes in a Southwesterly direction and along the centerline of County Road for a distance of 717.59 feet; thence turn right an angle of 10 degrees 35 minutes in a Southwesterly direction and along the center line of said road for a distance of 274.13 feet, mor or less to a point on the West boundary line of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$; thence turn right an angle of 96 degrees 35 minutes 51 seconds in a Northerly direction and along said West boundary line of SW $\frac{1}{4}$ of NE $\frac{1}{4}$ for a distance of 400.17 feet to the point of beginning.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused his name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 10 day of January 1992.

BOOK 383 PAGE 935

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
92 JAN 21 AM 9:46

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association
BY: William G. Sanders, Jr.
ITS: Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William G. Sanders, Jr. whose name as Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 10 day of January 1992.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Mary Jane Montgomery
NOTARY PUBLIC

MY COMMISSION EXPIRES MAY 29, 1993

✓ James Hallinan

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	2.10
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	4.60