

Return to:
Real Estate Financing, Inc.
Investor Accounting Dept.
P. O. Box 659
Montgomery, Alabama 36101

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This instrument was prepared by
Lynnette Jackson on behalf of the
Trust Account administered by
AMSOUTH BANK, National Association,
P. O. Box 11426, Birmingham,
Alabama 35202

71047-5

.91

MORTGAGE SATISFACTION

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned
AMSOUTH BANK, National Association (formerly The First National
Bank of Birmingham), as Trustee under a certain Trust Indenture
dated August 1, 1983 with Alabama Housing Finance Authority,
acknowledges full payment of the indebtedness secured by that
certain Mortgage executed by Adrienne M. Buck, a single woman,
to Real Estate Financing, Inc., under date of March 23, 1984,
recorded in the Office of the Judge of Probate of Shelby County,
Alabama in Volume 445, Record of Mortgages at Page 448, and which
was assigned to the undersigned under date of July 2, 1984 and
recorded in the Office of the Judge of Probate of Shelby County,
Alabama in Volume 57, Record of Mortgages at Page 574, and the
undersigned, as owner of said Mortgage, does hereby release and
satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National
Association, as Trustee under a certain Trust Indenture dated
August 1, 1983 with Alabama Housing Finance Authority, as owner
of said mortgage, has caused these presents to be executed this
13th day of December, 1991.

AMSOUTH BANK, National Association,
as Trustee under a certain Trust
Indenture dated August 1, 1983 with
Alabama Housing Finance Authority

BY:

J. C. Martin
ASSISTANT VICE PRESIDENT
AND TRUST OFFICER

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

92 JAN 17 AM 9:30

Tracy L. Sherman
JUDGE OF PROBATE

STATE OF ALABAMA)

JEFFERSON COUNTY)

1. Deed Tax	\$	
2. Mig. Tax	\$	
3. Recording Fee	\$	7.50
4. Indexing Fee	\$	4.00
5. No. Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	12.50

I, the undersigned authority, a Notary Public in and for
said County, in said State, hereby certify that J. C. Martin,
whose name as Assistant Vice President and Trust Officer of
AMSOUTH BANK, National Association, as Trustee under a certain
Trust Indenture dated August 1, 1983 with Alabama Housing Finance
Authority, is signed to the foregoing instrument, and who is
known to me, acknowledges before me on this day, that, being
informed of the contents of said instrument, she, as such
officer, and with full authority, executed the same voluntarily
for and as the act of said Association, acting in its capacity as
Trustee, as aforesaid.

Given under my hand and official seal this 13th day of
December, 1991.

Tracy L. Sherman
Notary Public
My Commission Expires 11.15.95

BOOK 383 PAGE 637