

Return to:  
Real Estate Financing, Inc.  
Investor Accounting Dept.  
P. O. Box 659  
Montgomery, Alabama 36195

775-

Lynnette Jackson on behalf of the  
Trust Account administered by  
AMSOUTH BANK, National Association,  
P. O. Box 11426, Birmingham,  
Alabama 35202

709 33-7

91

MORTGAGE SATISFACTION

STATE OF ALABAMA )

SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned  
AMSOUTH BANK, National Association (formerly The First National  
Bank of Birmingham), as Trustee under a certain Trust Indenture  
dated August 1, 1983 with Alabama Housing Finance Authority,  
acknowledges full payment of the indebtedness secured by that  
certain Mortgage executed by Charles P. O'Hara and wife, Deborah  
Payton O'Hara, to Real Estate Financing, Inc., under date of  
April 6, 1984, recorded in the Office of the Judge of Probate of  
Shelby County, Alabama in Volume 446, Record of Mortgages at Page  
648, and said Mortgage was re-recorded on April 24, 1984 in  
Volume 447, Page 505 in said Probate Office, and which was  
assigned to the undersigned under date of July 12, 1984 and  
recorded in the Office of the Judge of Probate of Shelby County,  
Alabama in Volume 57, Record of Mortgages at Page 663, and the  
undersigned, as owner of said Mortgage, does hereby release and  
satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National  
Association, as Trustee under a certain Trust Indenture dated  
August 1, 1983 with Alabama Housing Finance Authority, as owner  
of said mortgage, has caused these presents to be executed this  
6th day of December, 1991.

AMSOUTH BANK, National Association,  
as Trustee under a certain Trust  
Indenture dated August 1, 1983 with  
Alabama Housing Finance Authority

BY:

*J. C. Martin*  
STATE OF ALABAMA ASSISTANT VICE PRESIDENT  
I CERTIFY AND TRUST OFFICER  
INSTRUMENT WAS FILED

92 JAN 17 AM 9:31

STATE OF ALABAMA )

JEFFERSON COUNTY )

*Thomas B. Shumaker*  
JUDGE OF PROBATE

|                  |          |
|------------------|----------|
| 1. Deed Tax      | \$ 1.50  |
| 2. Mig. Tax      | \$ 2.50  |
| 3. Recording Fee | \$ 9.00  |
| 4. Indexing Fee  | \$ 1.00  |
| 5. No Tax Fee    | \$ 1.00  |
| 6. Certified Fee | \$ 8.50  |
| Total            | \$ 14.50 |

I, the undersigned authority, a Notary Public in and for  
said County, in said State, hereby certify that J. C. Martin,  
whose name as Assistant Vice President and Trust Officer of  
AMSOUTH BANK, National Association, as Trustee under a certain  
Trust Indenture dated August 1, 1983 with Alabama Housing Finance  
Authority, is signed to the foregoing instrument, and who is  
known to me, acknowledges before me on this day, that, being  
informed of the contents of said instrument, she, as such  
officer, and with full authority, executed the same voluntarily  
for and as the act of said Association, acting in its capacity as  
Trustee, as aforesaid.

Given under my hand and official seal this 6th day of  
December, 1991.

*Tracy P. Shuman*  
Notary Public  
My Commission Expires 11-15-95