THIS INSTRUMENT WAS PREPARED BY:
Judy Thompson
as an employee of
SOUTH STATES MORTGAGE CORPORATION
1109 East Park Drive, Suite 100
Birmingham, Alabama 35235

## ASSIGNMENT OF MORTGAGE

|   | ·   |   |
|---|---|---|
| STATE OF ALABAMA )  |   | •   |
| JEFFERSON COUNTY )  |   | 1   |
| KNOW ALL MEN BY THESE PRESE                                     | NTS, That South States Mortgage Co  | orporation,                                       |
| a corporation, for value receive                                | ed to it in hand paid by SouthTrus  | t Mortgage  |
| Corporation '   | does hereby grant, bargain, sel   | I   |
| assign unto SouthTrust Mortga                                   | age Corporation, all  | its right, title                                  |
|   | n mortgage executed to it by Dann)  | J. Echols and wife,                               |
|   | e 31st day of December,   |   |
|   | , Page 8 0 , of the record  |   |
| recorded in Real volume   | County, Alabama; and, together w  | ith the debt                                      |
|   | title and interest in and to the  |   |
|   | fifte and thecreat an amana   |   |
| therein described.  | ·· •••  | <b>.</b>  |
| IN WITNESS WHEREOF, South                                       | States Mortgage Corporation, an Al  | labama Corporation,                               |
| has caused this conveyance to b                                 | e signed by Larry R. Hillard, its   | Senior Vice                                       |
| k   | s R. Tarrant, III, its Secretary,   |   |
| corporate seal to be hereto aff                                 | fixed), this the <u>31st</u> day of _   | December 1991.                                    |
|   | SOUTH STATES MORTGAGE CORPO   | PRATION   |
| · · · · · · · · · · · · · · · · · · ·                           | BY: R   |   |
| •   | LARRY W. MILLARD<br>ITS: SENIOR VICE PRESIDE  | AT  |
|   | <del></del>   |   |
| · ATTEST:   | SEMIL OF ALA. SHELLY CO.<br>I CERTIFY THIS<br>MISTRUMENT WAS FILLE  | 1. Deed las\$                                     |
| 1 + 1E  | Markonker   | 2. Mtg. Tax 3. Recording Fee                      |
| JAMES R. TARRANT, III   | 92 JAN 17 PH 12: 40   | 4 Indexing Fee\$\$                                |
| ITS: SECRETARY  | JUDGE OF PROBATE  | Ictal \$6-8                                       |
| STATE OF ALABAMA )  | კეტის თ   |   |
| JEFFERSON COUNTY )  |   |   |
| President of South States Mort<br>foregoing conveyance, and who | ity, a Notary Public in and for and Larry R. Hillard, whose name as tgage Corporation, a corporation, is known to me, acknowledged before the contents of this conveyance, he contents of this conveyance, he contents of the conveyance, he contents of the conveyance, he can are relieved to and | is signed to the re me on this e. as such officer |
| and with full authority, execu                                  | sted the same voluntarily for and   | as the act or                                     |

Justen Beals

said corporation.

THE REPORT OF THE PROPERTY OF

My Comission Expires: 8-1-93

Given under my hand and official seal, this the 31st day of December, 1991