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	() () () () () () () () () ()	
This instrument was pro	epared by:	Send Tax Notice to:
Joyce K. Lynn		United Home Builders, Inc.
1109 Townhouse Road		P.O. Box 575 Helena, AL 35080
Helena, AL 35080	•	
Partnership Form Warra	nty Deed	
STATE OF ALABAMA		
COUNTY OF SHELBY		·
CODITY OF SHEED		MEN BY THESE PRESENTS.
To the undersigned grame referred to as GRANTOR is hereby acknowledged	ntor, NORTH SHEE () in hand paid I I, the said GRAN	OUSAND FIVE HUNDRED AND NO/100 Dollars, BY PARTNERS, a General Partnership (herein by the grantee herein, the receipt of which TOR does by these presents, grant, bargain,
Sell and Convey unco	UNITED HOME 8	UILDERS, INC.
	GRANTEE, wheth	er one or more), the following real estate /
11th Addition, a	ccording to the as recorded in M ice of Shelby Co	survey of Dearing Downs, ap Book 15, Page 90, in unty, Alabama.
Mineral and min	ing rights excep	
Subject to easer	ments and restri	ction of record.
\$22,500.00 of t a Mortgage loan	he above recited closed simultar	d purchase price was paid from neously herewith.
TO HAVE AND TO assigns forever.	HOLD, To the sai	d GRANTEE, his, her or their heirs and
with said GRANTEE, hi seized in fee simple that it has a good ri	s, her or their of said premises ght to sell and essors and assigner her or their he	f, its successors and assigns, covenant heirs and assigns, that it is lawfully that they are free from all encumbrances, convey the same as aforesaid, and that ans shall, warrant and defend the same to eirs, executors and assigns forever, against
IN WITNESS WHER authorized to execute the <u>13th</u> day o	this conveyance	RANTOR by its authorized Partners, who are e, hereto set its signature and seal, this 19 <u>92</u> .
	· · ·	NORTH SHELBY PARTNERS a General Partnership
	By:	J. Harris Development Corporation Partner
	· .	By: Jack Dinner it's President
	8y:	Roy Martin Construction, Inc. Partner
		By: A Grant it's President

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the aundersigned authority, a Notary Public in and for said County, in said State, hereby certify that Roy L. Martin, whose name as President of Roy Martin Construction, Inc., Partner of NORTH SHELBY PARTNERS, a General Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer of Roy Martin Construction, Inc. Partner of NORTH SHELBY PARTNERS, and with full authority, executed the same voluntarily for and as the act of said Partnership.

seas. Given under my hand and official seal, this the <u>13th</u> 1. G. January 15 1, 19 92 MY COMMISSION EXPIRES OCTOBER 24, 1992 My commission expires: \mathbf{r} STATE OF ALABAMA) COUNTY OF SHELBY) I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jack D. Harris, whose name as 管 President of J. Harris Development Corporation, Partner of NORTH SHELBY PARTNERS, a General Partnership, is signed to the foregoing SHELBY PARTNERS, a General Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer of J. Harris Development Corporation, Partner of NORTH SHELBY PARTNERS, and with full authority, executed the same voluntarily for and as the act of said Partnership. " ''''Given under my hand and official seal, this the _____13th__ of <u>January</u>, 19 92.

MY COMMISSION EXPIRES OCTOBER 24, 1992
My commission expires:

to the control of the state of the control of t

Marine Barrier School

STATE OF ALA, SHELBY CO.

I CERTIFY THIS

NOTICUMENT WAS INTE

92 JAN 17 AM 8: 26

1. Deed Tax NO TA	X COLLECTE
2. Mig. Tax 3. Recording Fee 4. Indexing Fee	3.00
5. No Tax Fee 6. Certified Fee	\$ 1100

JUDGE OF PROBATE