

PREPARED BY ASSI/MOR1  
Security Savings & Loan Association  
200 S. Lamar Street  
Jackson, Mississippi 39201  
ATTN: Chris Beauchamp, V.P.

ADDRESS OF ASSIGNEE:  
AmSouth Mortgage Company, Inc.  
17 N. 20th Street  
Birmingham, Alabama 35203

POOL NO. 050065

LOAN NO. 278841

352107

*\* Being re-recorded  
to correct mtgs name*

STATE OF ALABAMA

Shelby COUNTY

ALABAMA ASSIGNMENT OF MORTGAGE

For valuable consideration, the receipt and sufficiency of which are acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized under the laws of the state of Mississippi ("Assignor"), does hereby transfer and assign unto AMSOUTH MORTGAGE COMPANY, INC., a Delaware corporation ("Assignee"), that certain mortgage executed by Anthony L. Francis and Theda O. Francis to Hall Mortgage corp., said

mortgage being dated March 28, 1988 and being recorded in Book 297 PAGE 207 177, at Page 370, in the Office of the Judge of Probate of Shelby County, Alabama [which mortgage has been assigned to Assignor by instrument dated April 4, 1988, and recorded in Book 297 PAGE 207 177, at Page 375 in the aforesaid office] together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 29th day of December, 1989.

WITNESS:

*[Signatures]*

SECURITY SAVINGS & LOAN ASSOCIATION

By: *[Signature]*  
Its PAMELA B. SANDIFER  
Assistant Vice President  
(CORPORATE SEAL)

Attest: *[Signature]*  
Its ANNETTE G. RAYBURN  
Assistant Vice President

Rec 2.50  
Jud 4.00  
est 1.00  
7.50

STATE OF MISSISSIPPI  
HINDS COUNTY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that PAMELA B. SANDIFER Assistant Vice President and ANNETTE G. RAYBURN Assistant Vice President, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized under the laws of the state of Mississippi, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this the 29th day of December, 1989.

My Commission Expires:  
My Commission Expires June 18, 1990

*[Signature]*  
NOTARY PUBLIC

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JUN 22 PM 12:07