781 ASSIGNMENT OF MORTGAGE

6.50

COUNTY OF SHELBY	1
For valuable consideration in hand paid to the undersigned Liberty Mon Corporation, the receipt whereof is hereby acknowledged, the undersigned does h	
grant, bargain, sell, convey and assign untoNorwest Mortgage, Inc.	
that certain mortgage in the amount of \$ 64,450.00 , executed by Charnchai Raksriaksorn and wife, Octavia Sorrell	<u>.</u>
bearing date of the 30th day of December , 19 91 on property described Lot 83, according to the survey of Scottsdale, 2nd Addition, as	ed as:
recorded in Map Volume 7. Page 118 in the Office of the Judge of	÷

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· .	•
it is	
and recorded in Book 383 Page	658, of the mortgage records in the.
	elby County, Alabama, together with the
debt thereby secured and the property the	
IN WITNESS WHEREOF, the unders:	igned has caused this instrument to be executed
on the 30th day of December	, 19 <u>91</u> .
: :	LIBERTY MORTGAGE CORPORATION
SIME UF ALA. SHELBY CO. I CERTIFY THIS I CERTIFY WAS FULL.	NV/1
	By: The how W.
92 JAH 17 AH 9: 42	Mitchelf W. Alverson, President
92 JAN 1 1 m.	2. Mg. Jax
STATE OF ALABAMA	3. Recording Fee\$.250 4. Indicate Fee\$.250
STATE OF ALABAMA COUNTY OF JEFFERSON	5. No lax hee\$\$
·	Tc.tat\$6.5.0
<u> </u>	ublic in and for said State and County, hereby

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 30th day of December , $19\frac{91}{}$.

Motary Public

My Commission Expires:

June 5, 1992

STATE OF ALABAMA

Probate of Shelby County, Alabama.

LEY, MONCUS & WARD, P.C.