This instrument was prepared by	7//	•
(Name) Rebecca Sauls Rebecca S		······································
(Address) Rt 14, Box 26 B G		
	T PURPOSES ONLY	7.V-2*+
Shelby County	know all men by these present #500.00	r s :
That in consideration of Ten dollars	and other considerations	······································
to the undersigned grantor (whether one or we, Phillip M. Edwards and		rein, the receipt whereof is acknowledged, I
•	• •	.
/	one or more), grant, bargain, sell and conv	'ey unto
✓ James A. Salter and wife, S (herein referred to as grantee, whether Shelby	oniriey D. Salter one or more), the following described real County, Alabama, to	
feet each side of the follows.W. Corner of the S.E.½ of thence South 89 degrees, 09 minutes East 31.65 feet, the point of beginning, thence minutes West 32.5 feet, the thence South 55 degrees, 30 30 minutes West 45.0 feet, feet, thence South 45 degree degrees, 26 minutes West 87 134.5 feet to a point, said	of a water line easement being wing described line, begins as the S.W.½ of Section 22, Towns minutes East 749.9 feet, then ence North 36 degrees, 15 minutes from point of beginning run Sounce South 77 degres, 54 minutes minutes West 65.0 feet, thence thence South 49 degrees, 44 minutes, 00 minutes West 91.0 feet, 1.5 feet, thence South 45 degrees point begin the end of the central side of the above described	follows: Commence at the ship 22, Range 3 West, ce North 0 degrees, 51 tes West 66.5 feet to the ath 42 degrees, 00 s West 38.4 feet, e South 27 degrees, nutes West 42.14 thence South 38 es, 20 minutes East at the feet of a 5.0
BOOK 383race 483		
And I (we) do for myself (ourselves) their heirs and assigns, that I am (we are unless otherwise noted above; that I (we) heirs, executors and administrators shall against the lawful claims of all persons.	re) lawfully seized in fee simple of said premi) have a good right to sell and convey the san Il warrant and defend the same to the said	nistrators covenant with the said GRANTEES, ises; that they are free from all encumbrances, me as aforesaid; that I (we) will and my (our) GRANTEES, their heirs and assigns forever.
day of Dexember January	have hereunto setOUT hands(s	~~
o La Salta	SIMILUFALA, SHELES CONTROL THIS TOTAL MASTIL	2. Mtg. Tax 3. Recording Fee 3.50 4. Indexing Fee 3.60
thellis M Edwar	92 JAN 16 PN 12: 6	(Seal)
Barrice murphy	(Seal) SUDGE OF FREEAR	(Scal)
STATE OF ALABAMA Shalen COUNTY	General Acknow	vledgment
	ter, Phillip M. Edwards, & Berr	Public in and for said County, in said State, nice Murphy AXE known to me, acknowledged before me
		executed the same voluntarily
the state of the s		

Notary Public, Alabama State At Larg Notary Public.

My Commission Expires Oct. 20, 1993