This instrument	was prepared
by MALEA GRACE	an employee of
First Federal	of Alabama, F.S.B

Account No.

0509016121

RETURN TO: First Federal of Alabama, F.S.B. Jasper, Alabama 35502-1388

(FFAL>FHLMC.SAT.>rv.11/91)

+++++++++++++++++++++ SATISFACTION OF MORTGAGE STATE OF ALABAMA ++#+++++++++++++++++ COUNTY OF WALKER )

The undersigned, Federal Home Loan Mortgage Corporation ("FHIMC"), by and through its Attorney In Fact, PIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings

1	and Loan Association of Jasper) said Power Of Attorney being recorded in Volume 178, at Page 984, in the County Probate Office shown below, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to FIRST FEDERAL OF ALABAMA, F.S.B
. !	by:
	and recorded in Real Volume 157 , at Page 357,
ţ	and assigned to PHIMC in Real Volume 167, at Page 731.
	in the Probate Office ofsHELBYCounty, Alabama,
;	and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.
٠,,	Witness our hand and seal this the day of JANUARY,
7.	Witness Our name and Bear chies
į,	3. Recording Fee
	PEDERAL HOME LOAN MORTGAGE CORPORATION 4. Indexing Fee 5. Vio Tax Fee
)	by and through its attorney in fact 6. Certified fee
Ì	FIRST FEDERAL OF ALABAMA, F.S.B.
١,	
•	BY: ( CO CO LILLED ) Postage
<b>,</b> ,	SENIDA VICE PRESIDENT
í	
	· · · · · · · · · · · · · · · · · · ·
,	414
	William Comment of the Comment of th
•	
	CEAT
!	STATE OF ALABAMA ) CORPORATE ACKNOWLEDGEMENT COUNTY OF WALKER )
	I, the undersigned, Motary Public, in and for said County in said State, hereby certify that M. J. Gunter whose name as Senior Vice President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and Official Seal,
	this the $9^{\text{th}}$ day of january
	••••••••••••••••••••••••••••••••••••••
	ann m. Danis
: '	
	Ann M. Davis, Notary Public
•	My Commission Expires January 1, 1995