STATE OF ALABAMA

Shelby COUNTY

BOOK 383PAGE 240

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ASSIGNMENT OF MORTGAGE

	KNOW ALL MEN BY THESE PRESENTS	S, that National Bank of Commerce of Birming!	ham, a national banking
	association, for value received to it in hand pai	id by Molton, Allen and Williams Corporation (the "Assignee") does
	hereby grant, bargain, sell and convey and ass Jon A. Lord as mortgage executed to it by	ign unto the Assignee all its right, title and into and wife, Rebecca L. Lord on the 7th day of _	erest in and to a sertain January 19 92,
,	and recorded in 383 Page 234	of the records of the Probate Office of SHELBY	County, Alabama;
	and together with the debt secured thereby and all right, title and interest in and to the property therein described,		
	including, but not limited to, that certain real p	·	:
4n	53, according to the survey of Sandy Map Book 12 pages 44, 45, 46 and 47 ng Bituated in Shelby County, Alabam	piper Trail Subdivision, Sector II, and the Probate Office of Shelby Count	ty, Alabama,
'			· .
383race 240			
	*. ** ≱*		
	IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be		
	signed by Steven D. Fleming, its Vice President, and attested by Daniel S. Boyd, its Vice President (and its		
	corporate seal to be hereto affixed), all as of the 7th day of January 19 92, although this assignment has		
	actually been signed and attested on the date set forth in the acknowledgement below.		
	actually been signed and attested on the date	Set initial the device and the second	
B00K	CORPORATE SEAL	NATIONAL BANK OF COMMERCE OF BIRMII	NGHAM
		$\Delta H = 1 \cdot H$	
		Dy	even D. Fleming
		Its Vice President	•
	Attest:	I ME IF ALA, SHILID LO L'OERTIFY THIS	1. Deed Tax\$
	By: Daniel S. Boyd	L CERTIFY THIS CONTRUMENT WAS FREE	3. Recording Fee
	Its Vice President	92 JAN 15 PH 12: 06	5. No Tax Fee
	OTATE OF ALABAMA A		O GERMAN CE COMPANY
	STATE OF ALABAMA) JEFFERSON COUNTY)	And the second s	Tetal
	· . ;	JUNGE OF PROBATE	h
	I, the undersigned authority, a Notary D. Fleming, whose name as Vice President of	Public in and for said County, in said State, he National Bank of Commerce of Birmingham, in the being infe	s signed to the foregoing

This instrument prepared by:

corporation.

MY COMMISSION EXPIRES JUNE 26, 1094

Given under my hand and official seal, this the 7th day of January, 1992.

Beth W. Barker

Notary Public

assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of

this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said