

This instrument was prepared
by MALEA GRACE, an employee of
First Federal of Alabama, F.S.B.

561
RETURN TO:
First Federal of Alabama, F.S.B.
Jasper, Alabama 35502-1388

STATE OF ALABAMA)
COUNTY OF WALKER)

+++++
SATISFACTION OF MORTGAGE
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The undersigned, Federal Home Loan Mortgage Corporation ("FHLMC"), by and through its Attorney In Fact, FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) said Power Of Attorney being recorded in Volume 175, at Page 984, in the County Probate Office shown below, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to FIRST FEDERAL OF ALABAMA, F.S.B. -

by: JOE DISKO AND MARTHA L. DISKO AND EDNA M. KIRKLAND

and recorded in Real Volume 052, at Page 228,

and assigned to FHLMC in Real Volume 065, at Page 024,

in the Probate Office of SHELBY County, Alabama,

and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 9th day of JANUARY, 1992.

FEDERAL HOME LOAN MORTGAGE CORPORATION
by and through its attorney in fact
FIRST FEDERAL OF ALABAMA, F.S.B.

BY: M. J. Gunter
SENIOR VICE PRESIDENT

| | | |
|------------------|----|------|
| 1. Deed Tax | \$ | |
| 2. Mtg. Tax | \$ | |
| 3. Recording Fee | \$ | 2.50 |
| 4. Indexing Fee | \$ | 4.00 |
| 5. No Tax Fee | \$ | |
| 6. Certified Fee | \$ | 1.00 |
| Total | \$ | 7.50 |

STATE OF ALABAMA)
COUNTY OF WALKER)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that M. J. Gunter whose name as Senior Vice President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal,

this the 9th day of JANUARY, 1992.

Ann M. Davis
Ann M. Davis, Notary Public
My Commission Expires January 1, 1995

Account No.

0109003782

(PFAL>FHLMC.SAT.>rv.11/91)

BOOK 383 PAGE 114

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
92 JAN 15 AM 8:48
JUDGE OF PROBATE