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PARK PLACE FIRST ADDITION PHASE I

A RESIDENTIAL SUBDIVISION
SITUATED IN THE SE.1/4—SE.1/4
SECTION 10, TOWNSHIP 21 SO., RANGE 3 W.
SHELBY COUNTY, ALABAMA

0 15 30 60 90 150
GRAPHIC SCALE: 1"=30'

SURVCONN
ENGINEERS-SURVEYORS
PELHAM, ALABAMA

CURVE TABLE

CURVE	CENTRAL ANGLE	RADIUS	ARC	CHORD BEARING	CHORD DISTANCE	
1	C=28-51'-27"	125.00'	62.85'	S 74-45'-11" W		62.19'
2	C= 2-09'-33"	1140.51'	69.11'	N 88-19'-47" W		69.10'
3	C= 4-35'-07"	1140.89'	86.85'	S 88-53'-31" W		86.85'
4	C=82-26'-58"	50.00'	80.71'	N 46-08'-16" W		72.33'
5	C=19-59'-20"	500.00'	174.53'	N 10-05'-10" E		173.65'
6	C=98-39'-23"	25.00'	38.08'	S 44-38'-31" E		36.36'
7	C=58-13'-58"	25.00'	25.41'	N 45-53'-31" E		24.33'
8	C=80-17'-38"	25.00'	21.85'	S 13-34'-48" E		21.29'
9	C=90-29'-37"	25.00'	39.48'	S 45-20'-08" W		35.51'

LINE TABLE

LINE TABLE		
LINE	BEARING	DISTANCE
1	S 87-39'-39" W	11.27'

RESOLUTION

Resolution:
Be It Resolved By The Mayor And The City Council Of The City Of Alabaster, Alabama, That The Assent Of This Body Be, And The Same Hereby Is Given To The Dedication Of The Streets, Alleys And Public Grounds As Shown On This Plat Or Map Of Park Place First Addition Phase I, Which Said Plat Or Map Is Certified To Have Been Made By Joseph E. Conn, Jr. As Registered Surveyor, At The Instance Of Stephen Harwell Lee As Owner, And Has Been Exhibited To This Board, Said Plat Or Map Being Further Identified By A Recital Of The Approval Of This Board, Signed By The City Clerk, Of Even Date Herewith.

By: _____ City Clerk, City Of Alabaster

By: Roger Whatley 1-14-92 Roger Whatley, Mayor, City Of Alabaster

By: Billy J. Howard 1/14/92 Chairman, City Of Alabaster, Alabama Planning Commission

CERTIFICATION

State Of Alabama
County Of Shelby

The Undersigned, Joseph E. Conn Jr. A Registered Land Surveyor, State Of Alabama, And Stephen Harwell Lee, Owner, Hereby Certify That This Plat Or Map Was Made Pursuant To A Survey Made By Said Surveyor, And That Said Survey And This Plat Or Map Were Made At This Instance Of Said Owner; That This Plat Or Map Is A True And Correct Map Of Lands Shown Thereon And Known As Park Place First Addition Phase I; Showing The Subdivision Into Block 1 & Proposed Lots Within Said Lands; Giving The Lengths And Bearings Of The Boundaries Of Each Lot And Its Number; Showing The Streets, Easements And Public Grounds As Applicable, Giving The Lengths, Width And Names Of Each Street As Well As The Number Of Each Lot And Block, And Showing The Relationship Of The Lands As Platted To The Government Survey; Said Surveyor Further Certifies That Iron Pins Have Been Installed At All Lot Corners And Corner Points As Shown And Designated By Small Open Circles On Said Plat Or Map. Said Owner Also Certifies That He Is The Owner Of Said Lands And That The Same Is Subject To A Mortgage As Shown Below.

By: _____ Joseph E. Conn, Jr. Alabama Reg. No. 9049

By: _____ Stephen Harwell Lee Owner

By: _____ Mortgagee Or Record First Alabama Bank

NOTARIES

State Of Alabama
County Of Shelby

I, The Undersigned, A Notary Public In And For Said County, In Said State, Hereby Certify That Joseph E.Conn,Jr. Whose Name Is Signed To The Foregoing Certificate As Surveyor, And Who Is Known To Me, Acknowledged Before Me On This Day That Being Duly Informed Of The Contents Of Said Certificate, He Executed The Same Voluntarily As Such Individual With Full Authority Thereof.

Given Under My Hand And Seal This 14 Day Of January, 1992.
_____ Notary Public
My Commission Expires Oct 1, 1995

State Of Alabama
County Of Shelby

I, The Undersigned, A Notary Public In And For Said County In Said State, Hereby Certify That Stephen Harwell Lee, Whose Name Is Signed As Owner Of Lands Herein Platted, And Who Is Known To Me Acknowledged Before Me On This Day That Being Duly Informed Of The Contents Of Said Certificate, He Executed The Same Voluntarily As Such Individual With Full Authority Thereof.

Given Under My Hand And Seal This 14 Day Of January, 1992.
_____ Notary Public
My Commission Expires Oct 1, 1995

State Of Alabama
County Of Shelby

I, The Undersigned, A Notary Public In And For Said County, In Said State, Hereby Certify That _____ Whose Name Is Signed As Representative Of First Alabama Bank, Mortgagee Of Record And Who Is Known To Me, Acknowledged Before Me On This Day That Being Duly Informed Of The Contents Of Said Certificate, He Executed The Same Voluntarily For And As The Act Of Said Corporation.

Given Under My Hand And Seal This __ Day Of _____, 1992.
_____ Notary Public
My Commission Expires

NOTES

Note:
1. All Easements Are For Public Utilities, Sanitary Sewers And Storm Sewers, Unless Otherwise Noted For Use Both Within And Without This Subdivision.
2. Bearings Shown Hereon Are Relative To This Survey Only.

S.H. LEE

ACREAGE

SHELBY COUNTY BOARD OF EDUCATION

FUTURE PHASE II

PARK PLACE WAY

PARK PLACE DRIVE

PARK

PLACE

WARRIOR DRIVE

ALABASTER PARK BOARD

NW. CORNER
SE.1/4—SE.1/4
SEC.10,T.21 SO.,R.3W.

BUSINESS RECORDS CORPORATION

19920115000001525 1/1 $.00
SHELBY County Judge of Probate, AL
01/15/1992 12:00:00AM FILED/CERT