S40 PARTIAL MORTGAGE RELEASE

STATE	OF	ALABAMA)
SHRT.RV	C	עימוור	ì

KNOWN ALL MEN BY THESE F	PRESENTS, that whereas, Ben L. Vaugha	n, a married man and Joe A.
a married	executed a mortgage to First National Bar	
_	, 19 91, which is recorded in Book 34	
Office of Sheiby County, Alabama Ben L. Vaug Whereas, Joe A. Kill	han, a married man and ingsworth, a married man	desires to pay the sum of
Ten Thousand and no/100	pol(ers to said first Mational Bank of
Columbiana on said mortgage and	to have the land described below released	d from seid mortgage and seid First
National Bank of Columbiana desi	res to eccept said consideration for the re	eleasing of said property and agrees
to retease said land from said		
How, therefore, the und	tersigned First Mational Bank of Columbians	in consideration of <u>Ten Thousa</u> nd
and no/100		Hationel Sank of Columbians In hand
paid by the saidBen	L. Vaughan	the
receipt whereof is hereby ackno	wledged, does hereby release, remise and q	wit claim unto the said
Ben L. Vaughan	ell the right, t	Itle and interest acquired under said
mortgage in and to that part of	the premises conveyed therein, and descri	bed as follows, to-wit:
Lot 14, according to the 15, Page 72, in the Pro- Situated in Shelby Cour	ne Map of Southern Hills, Sector bate Office of Shelby County, A nty, Alabama.	r 4, as recorded in Map Book Alabama.
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TO HAVE AND TO HOLD to	the said Ben L. Vaughan and J	oe A. Killingsworth
and to its or their successors		
	greed that this release shall not in any w	may impair or affect the right of the
1	meinder of the premises conveyed in said	-
	mortgage indebtedness remaining unpaid on	
	e Grantor First Mational Bank of Columbians	
	CONTRACTOR OF THE ASSESSMENT OF THE CONTRACTOR O	
, , , , , , , , , , , , , , , , , , ,	T CERTIFY THIS INSTRUMENT WAS FILE.	First Matignal Bank of Columbiana
	92 JAN 14 PM 2: 08	William R. Justice,
STATE OF ALABAMA	JUBGE OF PROBATE	In-House Council
SHELBY COUNTY	thority, a Notary Public in and for said Cou	nty in said State, hereby certify that
William R. Justic		In-House Council
- · · · · · · · · · · · · · · · · · · ·	mblene is signed to this instrument, and w	
	formed of the contents of said instrument _	
	same voluntarily for and as the act of sale	
Siven under my hand a	and official seal this 14th day of	anuary 19_92
GIVEN CHARLE MY NAME OF		Marie Constitution of the
		Hotory Public 1 North 181

1.70