

PREPARED BY:  
First Federal of Alabama F.S.B.  
P. O. Box 3205  
Jasper, AL 35502-3205

507

PARTIAL RELEASE

STATE OF ALABAMA  
COUNTY OF WALKER

KNOW ALL MEN BY THESE PRESENTS, That whereas Charles A. Batts and wife, Dagmar C. Batts, and Otto Alfred Holz, single man, hereinafter called the Mortgagor, executed a certain mortgage to the undersigned First Federal of Alabama F.S.B., formerly known as First Federal Savings and Loan Association of Alabama, formerly known as First Federal Savings and Loan Association of Jasper, on the 28th day of February, 1986, which said mortgage is recorded in Real Volume 062 at Page 718, in the Office of the Judge of Probate of Shelby County, Alabama.

NOW, THEREFORE, the undersigned First Federal of Alabama F.S.B., formerly known as First Federal Savings and Loan Association of Alabama, formerly known as First Federal Savings and Loan Association of Jasper, in consideration of one dollar and other good and sufficient considerations, in hand paid by said Mortgagor does hereby release, remise and quitclaim unto the said Mortgagor, Charles A. Batts and wife, Dagmar C. Batts and Otto Alfred Holz a single man, all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

Commence at the NE Corner of Lot 12, Meadow Brook, 8th Sector, 2nd Phase, as recorded in Map Book 9, Page 63, in the Office of the Judge of Probate, Shelby County, Alabama for the point of beginning; thence southwesterly along east line of said Lot 12 run 26.0 feet; thence right 88 degrees, 27 minutes and 07 seconds and run 331.0 feet; thence right 45 degrees and run 51.15 feet; thence right 136 degrees, 34 minutes, and 48 seconds and run 368.01 feet to the P.O.B. Containing 0.25 acres+ and situated in Shelby County, Alabama.

TO HAVE AND TO HOLD the same unto the said Mortgagor and to his heirs and assigns forever.

THIS RELEASE shall not in any way impair or affect the right of said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 10th day of January, 1992.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

92 JAN 14 PM 12:37

FIRST FEDERAL OF ALABAMA F.S.B.

(Formerly known as First Federal Savings and Loan Association of Alabama, Formerly known as First Federal Savings and Loan Association of Jasper)

BY: Carmen A. Sparks

STATE OF ALABAMA  
COUNTY OF WALKER JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Carmen A. Sparks whose name as Vice President of First Federal of Alabama F.S.B., formerly known as First Federal Savings and Loan Association of Alabama, formerly known as First Federal Savings and Loan Association of Jasper), a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of January, 1992.

Sharon Kennedy  
NOTARY PUBLIC

LOAN NUMBER 01-22-00197-5

MY COMMISSION EXPIRES JULY 19, 1993

1. Deed Tax	\$
2. Mtg. Tax	\$
3. Recording Fee	\$2.50
4. Indexing Fee	\$2.00
5. No Tax Fee	\$
6. Certified Fee	\$1.00
Total	\$6.50