

## PARTIAL RELEASE

STATE OF ALABAMA)  
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK \_\_\_\_\_  
Shelby County, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Southern Landmark Development, Inc. dated 2-4-91  
recorded in Volume 328, Page 679, Probate Records of Shelby County, Alabama; the following described property:

Lot 9, according to the Survey of Sandpiper Trail Subdivision, Sector II, as recorded in Map Book 12 pages 44, 45, 46 and 47, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK Shelby County, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK Shelby County, a corporation, has caused these presents to be executed by Karen J. Cobb  
its Vice President/Operation Manager, duly authorized thereto, on this 9th day of January, 19 92

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

FIRST ALABAMA BANK Shelby County

By Karen J. Cobb  
Vice President/Operation Manager

92 JAN 13 AM 8:46

STATE OF ALABAMA)  
Shelby COUNTY)

JUDGE OF PROBATE

|                  |    |      |
|------------------|----|------|
| 1. Deed Tax      | \$ |      |
| 2. Mig. Tax      | \$ |      |
| 3. Recording Fee | \$ | 2.50 |
| 4. Indexing Fee  | \$ | 3.00 |
| 5. No Tax Fee    | \$ |      |
| 6. Certified Fee | \$ | 1.00 |
| Total            | \$ | 6.50 |

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Karen J. Cobb whose name as Vice President/Operation Manager, of FIRST ALABAMA BANK Shelby County, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 9th day of January, 19 92.

Donna J. Schmidt

Notary Public

MY COMMISSION EXPIRES FEBRUARY 2, 1995