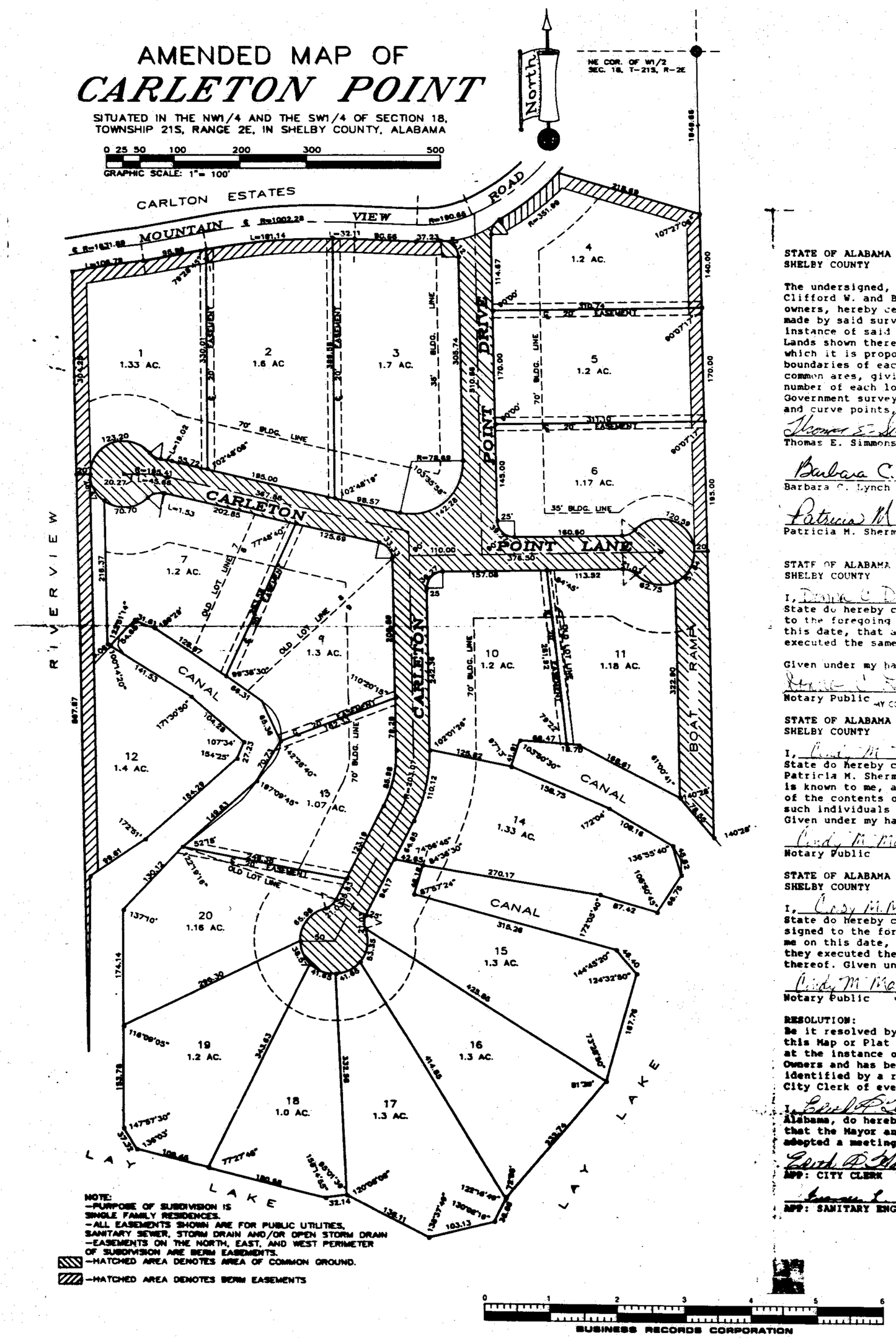
MAP BOOK 15 PAGE 108

Bar Buchan
879-0511

AMENDED MAP OF
CARLETON POINT

SITUATED IN THE NW1/4 AND THE SW1/4 OF SECTION 18, TOWNSHIP 21S, RANGE 2E, IN SHELBY COUNTY, ALABAMA

GRAPHIC SCALE: 1" = 100'



NOTE:
-PURPOSE OF SUBDIVISION IS SINGLE FAMILY RESIDENCES.
-ALL EASEMENTS SHOWN ARE FOR PUBLIC UTILITIES, SANITARY SEWER, STORM DRAIN AND/OR OPEN STORM DRAIN
-EASEMENTS ON THE NORTH, EAST, AND WEST PERIMETER OF SUBDIVISION ARE BERM EASEMENTS.

▨ —HATCHED AREA DENOTES AREA OF COMMON GROUND.

▨ —HATCHED AREA DENOTES BERM EASEMENTS

0 1 2 3 4 5 6

BUSINESS RECORDS CORPORATION

90 JAN 10 PM 11:58

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Thomas E. Simmons, a registered Land Surveyor of Alabama, and Clifford W. and Barbara C. Lynch and William R. and patricia M. Sherman as owners, hereby certify that this Map or Plat was made pursuant to a survey made by said surveyor, that said survey and this Map or Plat were made at the instance of said owners; that this Map or Plat is a true and correct Map of Lands shown therein, snd known as CARLETON POINT, showing the subdivision to which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot, and its number; showing the streets, alleys, and common ares, giving the length, width, and name of each street, as well as the number of each lot and block, showing the relation of the lands to the Government survey; and that iron pins have been installed at all lot corners and curve points, as designated by small open circles on said Map or PLat.

Thomas E. Simmons LS12945 — Clifford W. Lynch (Owner)

Barbara C. Lynch (Owner) — William R. Sherman (Owner)

Patricia M. Sherman (Owner) — Donald R. Barnes (Mortgagee)

Mildred C. Barnes (Mortgage)

STATE OF ALABAMA
SHELBY COUNTY

I, _____, a Notary Public in and for said County and State do hereby certify that Thomas E. Simmons LS12945, whose name is signed to the foregoing as Surveyor, and who is known to me, aknowledged before me on this date, that after being informed of the contents of said certificate, he executed the same voluntarily, as such individual with full authority thereon.

Given under my hand and seal this ____ day of _____, 1991.

Notary Public MY COMMISSION EXPIRES

STATE OF ALABAMA
SHELBY COUNTY

I, _____, a Notary Public in and for said County and State do hereby certify that Clifford W. and Barbara C. Lynch, William R. and Patricia M. Sherman whose names are signed to the foregoing as Owners, and who is known to me, aknowledged before me on this date, thate after being informed of the contents of said certificate, they executed the same voluntarily, as such individuals with full authority thereof.
Given under my hand and seal this ____ day of _____, 1991.

Notary Public

STATE OF ALABAMA
SHELBY COUNTY

I, _____, a Notary Public in and for said County and State do hereby certify that Donald R. and Mildred C. Barnes, whose name is signed to the foregoing as Mortgagees, who are known to me, aknowledged before me on this date, that after being informed of the contents of said certifcate, they executed the same voluntarily, as such individuals with full authority thereof. Given under my hand and seal this ____ day of _____, 1991.

Notary Public

RESOLUTION:
Be it resolved by the Mayor and City Council of Wilsonville, Alabama, that this Map or Plat is certified to have been made by Thomas E. Simmons LS12945 at the instance of CARLETON POINT; Clifford W. Lynch and Barbara C. Lynch as Owners and has been exibited to this council, said Map or Plat being further identified by a recital of the approval of this City Council, signed by the City Clerk of even date herewith.

I, _____, City Clerk of the City of Wilsonville, Alabama, do hereby certify the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Wilsonville, Alabama, have duly adopted a meeting of said Council on this ____ day of _____, 1991.

APP: CITY CLERK — APP: MAYOR

APP: SANITARY ENG./CO./HEALTH OFFICER

1992011000001157 1/1 $.00
Shelby Cnty Judge of Probate,AL
01/10/1992 12:00:03PM FILED/CERT