conveyed by said mortgages, via:

FOR VALUE RECEIVED, the undersigned <u>LIBERTY MORTGAGE CORPORATION</u>
does hereby grant, bargain, sell, convey, assign and deliver unto <u>FEDERAL HOME</u>
LOAN MORTGAGE CORPORATION 2839 Paces Ferry Road, NW, Atlanta, Georgia 30339
its successors and assigns, those certain mortgages hereinafter more particularly and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties

NAME(S) OF
MORTGAGOR BOOK PAGE COUNTY STATE
David R. Combs and wife,
Cindy P. Combs 349 795 Shelby Alabama

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns, forever.

| | IN V | JITN | ESS 1 | WHEREOF, the sa | id <u>L</u> | IBERT | Y MORTGA | SE CORP | ORATION | | |
|---|-------|------|-------|-----------------|-------------|-------------------|----------|---------|-----------|---|-----|
| 8 | owner | of | said | mortgages has | caused t | hese | presents | to be | executed | this | the |
| | 9th_ | day | of . | September | , | 19 | 91 . | | | | |
| | | | | • | | | | | | | |
| | | | | | | \checkmark_{LI} | BERTY MO | RTGAGE | CORPORATI | ON | |
| | | | | | | RY | : Lu | lest | - | | |
| | | | | ÷ | | | K. Wes | t A.V. | P. | · - • • • • • • • • • • • • • • • • • • | · |

| | A ALC OF INA DOLL | |
|--|--|---------------|
| ATTESTED | S. ATE OF ALA. SHELSY CO. | |
| BY: MM Wellenin | I CERTIFY THIS MSTRUMENT WAS FILE: 1. Deed Tax | |
| M. Mullimeaux A.V.P. | 7.5 | \$ |
| M. Mullineaux A.v.r. | Q2 IAM ID DU to on 3. Recording Fee | 430 |
| STATE OF GEORGIA | 5. No lax Fee | |
| COUNTY OF Gwinnett | 6. Cortified ree | 1.00 |
| | JUDGE OF PROBATE | 4 / 200 |
| I, the undersigned | authority, a Notary Public, in and for sai | ld county, in |
| said state, hereby certi | | and |
| K. West | , whose names as A.V.P. | |
| and A.V.P. | , respectively, of LIBERTY | MORTGAGE |
| CORPORATION , are | signed to the foregoing instrument, and wh | |
| المستحدد الم | me on this day that, being informed of the | |
| | such officers and with full authority, exc | |
| | he act of said corporation. | |
| GIVEN UNDER MY HAND | AND OFFICIAL SEAL this the 9th day of | September |
| 19 <u>91</u> . | | |

Notary Public

Notary Public, Gwinnett County, George My Commission Expires Feb. 16, 1990

My commission expires:

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