JEFFERSON COUNTY

是一个人,也是一个人,也是一个人,也是一个人,也是一个人,他们也是一个人,他们也是一个人,他们也是一个人,他们也是一个人,他们也是一个人,也是一个人,他们也是一

STATE OF ALABAMA

(205) 871-4400

ALABAMA TRANSFER AND ASSIGNMENT

	igned, PHOENIX FINANCIAL SERVICE, INC.,
hereby transfers, assigns and convey	ys unto COMMERCIAL CREDIT
	ts right, title, interest, powers and
option in, to and under that certain	n Mortgage dated AUGUST 27, 1991
from HENLEY & MARY JONES	
to ALABAMA SUPPLY CO., INC.	
recorded in Real Volume 364	, Page 141 on 9/17/91
in the Probate Office of SHELBY	County, Alabama, as well
as to the land described therein and	d the indebtedness secured thereby.
IN WITNESS WHEREOF, the unders	igned has hereunto set its hand and
seal this 13TH day of SEPT	, 19 <u>91</u> .
	the second secon
ATTEST:	PHOENIX FINANCIAL SERVICE, INC.
1 1 1 1 1	
Sanshall Skalink	letter J. Grapell
SANDRA G. SKALNIK, SECRETARY THIS	WALTER T. AZPELL, PRESIDENT
NE FRUMENT WAS FIL	Cont
STATE OF ALABAMA 92 JAN 10 AM 9: 2	25
JEFFERSON COUNTY	CORPORATE NOTARY ACKNOWLEDGEMENT
JUDGE OF PROBATE	
I, the undersigned authority,	a Notary Public in and for said County in
said State, hereby certify that Wal	ter T. Azpell, whose name as President of
PHOENIX FINANCIAL SERVICE, INC., a	corporation, is signed to the foregoing
Transfer and Assignment, and who is	known to me, acknowledged before me on
this day that, being informed of the	ne contents of the Transfer and Assignment,
he, as such office and with full au	thority, executed the same voluntarily
for and as the act of said corporat	tion on the day the same bears date.
Given under my hand and offici	ial seal of office this <u>13TH</u> day
of <u>SEPT</u> , 19 91	
	· _ ^ _
	Sheref Drugherty Jefferes
THIS INSTRUMENT PREPARED BY:	MY COMMISSION EXPIRES: 6/20/94
Phoenix Financial Service, Inc. 2000A SouthBridge Pkwy., Suite 430	Return To: /Commercial
Birmingham, Alabama 35209	V Credit

PO BOX 20769

B'Ham, Al. 35216