

673 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto C & S Real Estate Services, Inc. that certain mortgage in the amount of \$ 67,470.00, executed by Bobby E. Capps, Jr. and wife, Connie J. Capps

bearing date of the 27th day of December, 19 91, on property described as:

Lot 14, according to the Survey of Monte Tierra, 1st Addition, as recorded in Map Book 6, Page 93 in the Probate Office Shelby County, Alabama; being situated in Shelby County, Alabama.

BOOK 382 PAGE 395

and recorded in Book 382 Page 391, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 27th day of December, 1991.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson

Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 27th day of December, 19 91.

Francis A. Horvath
Notary Public

My Commission Expires:

June 5, 1992