

THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

<p>1. Debtor(s) (Last Name First) and address(es)</p> <p>VERNON, LUTHER VERNON, MINNIE 1270 1ST AVE. WEST ALABASTER, AL. 35007</p>	<p>2. Secured Party(ies) and address(es)</p> <p>PHOENIX FINANCIAL SERVICE, INC. 2000A SOUTHBRIDGE PARKWAY SUITE 430 BIRMINGHAM, AL. 35209</p>	<p>3. For Filing Officer (Date, Time, Number, and Filing Office)</p> <p>STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 92 JAN 10 AM 9:26 JUDGE OF PROBATE</p> <p>030249</p>
<p>4. <input type="checkbox"/> Debtor is a Utility</p>		
<p>5. This statement refers to original Financing Statement bearing File No. <u>029347</u> Filed with <u>Shelby County</u> Date Filed <u>Sept. 10,</u> 19<u>91</u></p>		

6. ☐ This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.
7. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
8. ☐ Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.
9. ☒ Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in Item 12.
10. ☐ Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12.
11. ☐ Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.

12. ASSIGNED TO: COMMERCIAL CREDIT CORP.
1671 CENTERPOINT PARKWAY
BRUNO CENTRE, SUITE 113
BIRMINGHAM, AL. 35215

Mail TO: COMMERCIAL CREDIT CORP
P.O. Box 20769
BIRMINGHAM, AL. 35216

11.00

No. of additional Sheets presented:

By: _____ Signature(s) Debtor(s) (necessary only if Item 10 is applicable)

By: Sheryl D. Jeffries Signature(s) of Secured Party(ies)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

(1) FILING OFFICER COPY-ALPHABETICAL