382race 198 **200** 

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RETURN TO: 587 PAID IN FULL SECTION AMSOUTH MORTGAGE COMPANY, INC. F. O. BOX 847 BIRMINGHAM, ALABAMA 35201

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LOAN NO.:

.

220809

106

MORTGAGOR:

EDWARD D MURPHY

INV. NO.:

INV. LOAN NO.:0000220809

PIF DATE: DECEMBER 16, 1991

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTAGE, BEARING DATE OF APRIL 25, 1979, EXECUTED BY RONALD E WHATMORE & BERTHA A WHATMORE, AND RECORDED IN MORTGAGE BOOK 390, PAGE 941, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED DECEMBER 23, 1991.

> AMSOUTH MORTGAGE COMPANY, INC. (FORMERLY ENGEL\_MONTGAGE COMPANY)

BY\_\_\_\_ AAN TURLEY

TITLE: ASSISTANT VICE PRESIDENT

ATTES LOAN ADMINISTRATION OFFICER

, STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF LAMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FORE-GOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE HE ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, , SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND DESCRIPTION.

UNDER WIGHT AND OFFICIAL SEAL, DECEMBER 23, 1991.

92 JAN -9 PM 1:19

NOTARY PUBLIC

THIS INSTRUMENIOUP REPARED BY: TRACY LAWRENCE AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, AL 35201

1. Deed Tax	<b>\$</b>
2. Mig. Tax	3.50
2. Mig. Tax 3. Recording Fee 4. Indexing Fee	1.300
5. No Tax Fee 6 Certified Fee	1.00
6 Contined Fee	-\$- <u></u> -
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