

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

552

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto MARINE MIDLAND MORTGAGE CORPORATION, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Bryan A. Casper and Melissa Casper	375	714	Shelby	ALABAMA

THIS TRANSFER AND ASSIGNMENT IS WITHOUT RECOURSE UPON THE UNDERSIGNED:

TO HAVE AND TO HOLD unto the said MARINE MIDLAND MORTGAGE CORPORATION, a corporation, its successors and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 27th of November, 1991.

FIRST GENERAL LENDING CORPORATION
BY: Jaye A. Ogden
Jaye A. Ogden, President

ATTESTED:
BY: Kathy D. Kelly
Kathy D. Kelly, Vice-President

WITNESS: Sheryl L. Gier

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

1. Deed Tax	\$	
2. Mig. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	6.50

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly, whose names as President, and Vice-President, respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 27th day of November, 1991.

Sheryl L. Gier
Notary Public

My commission expires: Nov. 21, 1994

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov. 21, 1994
INSTRUMENT WAS FILED

92 JAN -9 AM 10:54

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL LENDING CORPORATION
1209 Montgomery Highway
Vestavia Financial Center
Birmingham, Alabama 35216

JUDGE OF PROBATE

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