

Loan No. 761582-6 Mortgagor(s) WEST

531
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That **FUNDAMERICA CORPORATION**, existing under the laws of the State of Nevada, party of the first part, for a valuable consideration received from or on behalf of **NCNB MORTGAGE CORPORATION, 700 West Liberty Street, Louisville, Kentucky 40203**, party of the second part at or before the ensembling and delivery of these presents; the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain Mortgage bearing date the 16TH day of JANUARY, A.D. 19 89,

executed by JOHN M. WEST AND WIFE, CHARLOTTE L. WEST

to LIBERTY MORTGAGE CORPORATION

in the amount of \$107,800.00 and recorded in Official Records Book

No. 223, Page No. 171 and/or Document No. _____

in the office of JUDGE OF PROBATE in County of SHELBY,

State of ALABAMA upon the following described piece or parcel of land, situate and being in said County and State, to wit:

LOT 48, ACCORDING TO THE SURVEY OF RIVERCHASE WEST-DIVIDING RIDGE, FIRST ADDITION, AS RECORDED IN MAP BOOK 7 PAGE 3, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

Together with the note or obligation described in said Mortgage and the monies due thereon with interest.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its officers thereunto duly authorized, the 2nd day of January, 1991.

FUNDAMERICA CORPORATION

By Joyce Semones
JOYCE SEMONES, ASSISTANT VICE PRESIDENT
By Sue Hadfield
SUE HADFIELD, ASSISTANT SECRETARY

BOOK 382 PAGE 124
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

92 JAN -9 AM 10:13

James H. Brown
JUDGE OF PROBATE

STATE OF KENTUCKY §
COUNTY OF JEFFERSON §

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared JOYCE SEMONES and SUE HADFIELD, well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively of the corporation named as party of the first part in the foregoing instrument and that they acknowledged executing the same freely and voluntarily under authority duly vested in them by said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 2nd day of January 1991.

Rhonda Sue Cox
Notary Public, State at large Kentucky
Name RHONDA SUE COX
My Commission expires JANUARY 17, 1994

This instrument prepared by:

Rhonda Cox
P.O. Box 353
Louisville, Ky 40201

NCNB Form #A06
01/28/91

1. Deed Tax _____ \$ _____
2. Mig. Tax _____ \$ _____
3. Recording Fee _____ \$ 2.50
4. Indexing Fee _____ \$ 3.00
5. No Tax Fee _____ \$ _____
6. Certified Fee _____ \$ 1.00
Total _____ \$ 6.50